



**OUR  
REDEEMER**  
LUTHERAN CHURCH

---

+ WEDNESDAY AFTER PENTECOST 13 +

---

Wednesday, 7 September A+D 2022 • 7:00 P.M.

**Lutheran Service Book, Divine Service, Setting Four, pg. 203**

+ CONFESSION AND ABSOLUTION +

**HYMN OF INVOCATION**

*"Where Charity and Love Prevail" LSB 845*

*Stand*

**CONFESSION AND ABSOLUTION**

*LSB 203 (right column)*

+ SERVICE OF THE WORD +

**INTROIT**

*Psalm 119:28–32; antiphon: v. 27*

- P** Make me understand the way of your precepts,  
**C** **and I will meditate on your wondrous works.**
- P** My soul melts away for sorrow;  
**C** **strengthen me according to your word!**
- P** Put false ways far from me  
**C** **and graciously teach me your law!**
- P** I have chosen the way of faithfulness;  
**C** **I set your just decrees before me.**
- P** I cling to your testimonies, O LORD;  
**C** **let me not be put to shame!**
- P** I will run in the way of your commandments  
**C** **when you enlarge my heart!**
- C** **Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**
- P** Make me understand the way of your precepts,  
**C** **and I will meditate on your wondrous works.**

**KYRIE**

*LSB 204*

**GLORIA IN EXCELSIS**

*LSB 204*

**SALUTATION AND COLLECT OF THE DAY**

*LSB 205*

O merciful Lord, You did not spare Your only Son but delivered Him up for us all. Grant us courage and strength to take up the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

*Sit*

<sup>1</sup>Paul, a prisoner for Christ Jesus, and Timothy our brother,  
 To Philemon our beloved fellow worker <sup>2</sup>and Apphia our sister and Archippus our fellow soldier, and the church in your house:

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>I thank my God always when I remember you in my prayers, <sup>5</sup>because I hear of your love and of the faith that you have toward the Lord Jesus and all the saints, <sup>6</sup>and I pray that the sharing of your faith may become effective for the full knowledge of every good thing that is in us for the sake of Christ. <sup>7</sup>For I have derived much joy and comfort from your love, my brother, because the hearts of the saints have been refreshed through you.

<sup>8</sup>Accordingly, though I am bold enough in Christ to command you to do what is required, <sup>9</sup>yet for love's sake I prefer to appeal to you—I, Paul, an old man and now a prisoner also for Christ Jesus—<sup>10</sup>I appeal to you for my child, Onesimus, whose father I became in my imprisonment. <sup>11</sup>(Formerly he was useless to you, but now he is indeed useful to you and to me.) <sup>12</sup>I am sending him back to you, sending my very heart. <sup>13</sup>I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel, <sup>14</sup>but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own free will. <sup>15</sup>For this perhaps is why he was parted from you for a while, that you might have him back forever, <sup>16</sup>no longer as a slave but more than a slave, as a beloved brother—especially to me, but how much more to you, both in the flesh and in the Lord.

<sup>17</sup>So if you consider me your partner, receive him as you would receive me. <sup>18</sup>If he has wronged you at all, or owes you anything, charge that to my account. <sup>19</sup>I, Paul, write this with my own hand: I will repay it—to say nothing of your owing me even your own self. <sup>20</sup>Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ.

<sup>21</sup>Confident of your obedience, I write to you, knowing that you will do even more than I say.

*Stand*

## **ALLELUIA AND VERSE**

*LSB 205*

## **HOLY GOSPEL**

*Luke 14:25-35*

<sup>25</sup>Now great crowds accompanied [Jesus], and he turned and said to them, <sup>26</sup>“If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. <sup>27</sup>Whoever does not bear his own cross and come after me cannot be my disciple. <sup>28</sup>For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? <sup>29</sup>Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, <sup>30</sup>saying, ‘This man began to build and was not able to finish.’ <sup>31</sup>Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? <sup>32</sup>And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. <sup>33</sup>So therefore, any one of you who does not renounce all that he has cannot be my disciple.

<sup>34</sup>“Salt is good, but if salt has lost its taste, how shall its saltiness be restored? <sup>35</sup>It is of no use either for the soil or for the manure pile. It is thrown away. He who has ears to hear, let him hear.”

## **APOSTLES' CREED**

*LSB 207*

*Sit*

**HYMN OF THE DAY**

*“How Clear Is Our Vocation, Lord” LSB 853*

*Sit*

**SERMON**

*“More Than a Slave” Philemon 1-21*

*Stand*

**PRAYER OF THE CHURCH**

*Sit*

**OFFERING**

+ SERVICE OF THE SACRAMENT +

*Stand*

**PREFACE**

*LSB 208*

**SANCTUS**

*LSB 208*

**PRAYER OF THANKSGIVING**

*LSB 209*

**LORD’S PRAYER**

*LSB 209*

**THE WORDS OF OUR LORD**

*LSB 209*

**PAX DOMINI**

*LSB 209*

**AGNUS DEI**

*LSB 210*

*Sit*

**DISTRIBUTION**

*Stand*

**NUNC DIMITTIS**

*LSB 211*

**POST-COMMUNION COLLECT**

*LSB 212*

**BENEDICAMUS AND BENEDICTION**

*LSB 212*

**HYMN TO DEPART**

*“O Blessed Light, O Trinity” LSB 890*

Content from *Lutheran Service Book: Altar Book* copyright © 2006 Concordia Publishing House. All rights reserved. Unless otherwise indicated, Scripture quotations are from the ESV Bible® (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway Bibles, a publishing ministry of Good News Publishers. All rights reserved.

