



+ ST. PETER AND ST. PAUL, APOSTLES +

Wednesday, 29 June A+D 2022 • 7:00 P.M.

Lutheran Service Book, Divine Service, Setting Four, pg. 203

+ CONFESSION AND ABSOLUTION +

HYMN OF INVOCATION

"All Who Believe and Are Baptized" LSB 601

Stand

CONFESSION AND ABSOLUTION

LSB 203 (right column)

+ SERVICE OF THE WORD +

INTROIT

Psalm 89:1, 5, 15-16; antiphon: Psalm 119:46

P I will speak of your testimonies before kings, [O Lord,]

C **and shall not be put to shame.**

P I will sing of the steadfast love of the LORD, forever;

C **with my mouth I will make known your faithfulness to all generations.**

P Let the heavens praise your wonders, O LORD,

C **your faithfulness in the assembly of the holy ones!**

P Blessed are the people who know the festal shout,

C **who walk, O LORD, in the light of your face,**

P who exult in your name all the day

C **and in your righteousness are exalted.**

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

P I will speak of your testimonies before kings, [O Lord,]

C **and shall not be put to shame.**

KYRIE

LSB 204

GLORIA IN EXCELSIS

LSB 204

SALUTATION AND COLLECT OF THE DAY

LSB 205

Merciful and eternal God, Your holy apostles Peter and Paul received grace and strength to lay down their lives for the sake of Your Son. Strengthen us by Your Holy Spirit that we may confess Your truth and at all times be ready to lay down our lives for Him who laid down His life for us, even Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Sit

¹I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, ²but he is under guardians and managers until the date set by his father. ³In the same way we also, when we were children, were enslaved to the elementary principles of the world. ⁴But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive adoption as sons. ⁶And because you are sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” ⁷So you are no longer a slave, but a son, and if a son, then an heir through God.

⁸Formerly, when you did not know God, you were enslaved to those that by nature are not gods. ⁹But now that you have come to know God, or rather to be known by God, how can you turn back again to the weak and worthless elementary principles of the world, whose slaves you want to be once more? ¹⁰You observe days and months and seasons and years! ¹¹I am afraid I may have labored over you in vain.

¹²Brothers, I entreat you, become as I am, for I also have become as you are. You did me no wrong. ¹³You know it was because of a bodily ailment that I preached the gospel to you at first, ¹⁴and though my condition was a trial to you, you did not scorn or despise me, but received me as an angel of God, as Christ Jesus. ¹⁵What then has become of the blessing you felt? For I testify to you that, if possible, you would have gouged out your eyes and given them to me. ¹⁶Have I then become your enemy by telling you the truth? ¹⁷They make much of you, but for no good purpose. They want to shut you out, that you may make much of them. ¹⁸It is always good to be made much of for a good purpose, and not only when I am present with you, ¹⁹my little children, for whom I am again in the anguish of childbirth until Christ is formed in you! ²⁰I wish I could be present with you now and change my tone, for I am perplexed about you.

²¹Tell me, you who desire to be under the law, do you not listen to the law? ²²For it is written that Abraham had two sons, one by a slave woman and one by a free woman. ²³But the son of the slave was born according to the flesh, while the son of the free woman was born through promise. ²⁴Now this may be interpreted allegorically: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar. ²⁵Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children. ²⁶But the Jerusalem above is free, and she is our mother. ²⁷For it is written,

“Rejoice, O barren one who does not bear;
break forth and cry aloud, you who are not in labor!
For the children of the desolate one will be more
than those of the one who has a husband.”

²⁸Now you, brothers, like Isaac, are children of promise. ²⁹But just as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so also it is now. ³⁰But what does the Scripture say? “Cast out the slave woman and her son, for the son of the slave woman shall not inherit with the son of the free woman.” ³¹So, brothers, we are not children of the slave but of the free woman.

Stand

ALLELUIA AND VERSE

LSB 205

HOLY GOSPEL

Matthew 16:13-19

¹³Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” ¹⁴And they said, “Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets.” ¹⁵He said to them, “But who do you say that I am?” ¹⁶Simon Peter replied, “You are the Christ, the Son of the living God.” ¹⁷And Jesus answered him, “Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. ¹⁸And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it. ¹⁹I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.”

APOSTLES’ CREED

LSB 207

Sit

HYMN OF THE DAY

“The God of Abraham Praise” LSB 798

Sit

SERMON

“Jerusalem, Our Mother” Galatians 4

Stand

PRAYER OF THE CHURCH

Sit

OFFERING

+ SERVICE OF THE SACRAMENT +

Stand

PREFACE

LSB 208

SANCTUS

LSB 208

PRAYER OF THANKSGIVING

LSB 209

LORD’S PRAYER

LSB 209

THE WORDS OF OUR LORD

LSB 209

PAX DOMINI

LSB 209

AGNUS DEI

LSB 210

Sit

DISTRIBUTION

Stand

NUNC DIMITTIS

LSB 211

POST-COMMUNION COLLECT

LSB 212

BENEDICAMUS AND BENEDICTION

LSB 212

HYMN TO DEPART

“Sent Forth by God’s Blessing” LSB 643

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