



+ WEDNESDAY OF PENTECOST +

Wednesday, 8 June A+D 2022 • 7:00 P.M.

Lutheran Service Book, Divine Service, Setting Four, pg. 203

+ CONFESSION AND ABSOLUTION +

HYMN OF INVOCATION

“Holy God, We Praise Thy Name” LSB 940

Stand

CONFESSION AND ABSOLUTION

LSB 203 (right column)

+ SERVICE OF THE WORD +

PSALM

Psalm 30; antiphon: v. 5

- P** For his anger is but for a moment, and his favor is for a lifetime.
C **Weeping may tarry for the night, but joy comes with the morning.**
P I will extol you, O LORD, for you have drawn me up
C **and have not let my foes rejoice over me.**
P O LORD my God, I cried to you for help,
C **and you have healed me.**
P O LORD, you have brought up my soul from Sheol;
C **you restored me to life from among those who go down to the pit.**
P Sing praises to the LORD, O you his saints,
C **and give thanks to his holy name.**
P For his anger is but for a moment, and his favor is for a lifetime.
C **Weeping may tarry for the night, but joy comes with the morning.**
P As for me, I said in my prosperity,
C **“I shall never be moved.”**
P By your favor, O LORD, you made my mountain stand strong;
C **you hid your face; I was dismayed.**
P To you, O LORD, I cry,
C **and to the Lord I plead for mercy:**
P “What profit is there in my death, if I go down to the pit?
C **Will the dust praise you? Will it tell of your faithfulness?**
P Hear, O LORD, and be merciful to me!
C **O LORD, be my helper!”**
P You have turned for me my mourning into dancing;
C **you have loosed my sackcloth and clothed me with gladness,**
P that my glory may sing your praise and not be silent.
C **O LORD my God, I will give thanks to you forever!**

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now**

P For his anger is but for a moment, and his favor is for a lifetime.

C Weeping may tarry for the night, but joy comes with the morning.

KYRIE

LSB 204

GLORIA IN EXCELSIS

LSB 204

SALUTATION AND COLLECT OF THE DAY

LSB 205

O Lord, Father of all mercy and God of all comfort, You always go before and follow after us. Grant that we may rejoice in Your gracious presence and continually be given to all good works; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Sit

EPISTLE

Galatians 2

¹Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. ²I went up because of a revelation and set before them (though privately before those who seemed influential) the gospel that I proclaim among the Gentiles, in order to make sure I was not running or had not run in vain. ³But even Titus, who was with me, was not forced to be circumcised, though he was a Greek. ⁴Yet because of false brothers secretly brought in—who slipped in to spy out our freedom that we have in Christ Jesus, so that they might bring us into slavery—⁵to them we did not yield in submission even for a moment, so that the truth of the gospel might be preserved for you. ⁶And from those who seemed to be influential (what they were makes no difference to me; God shows no partiality)—those, I say, who seemed influential added nothing to me. ⁷On the contrary, when they saw that I had been entrusted with the gospel to the uncircumcised, just as Peter had been entrusted with the gospel to the circumcised ⁸(for he who worked through Peter for his apostolic ministry to the circumcised worked also through me for mine to the Gentiles), ⁹and when James and Cephas and John, who seemed to be pillars, perceived the grace that was given to me, they gave the right hand of fellowship to Barnabas and me, that we should go to the Gentiles and they to the circumcised. ¹⁰Only, they asked us to remember the poor, the very thing I was eager to do.

¹¹But when Cephas came to Antioch, I opposed him to his face, because he stood condemned. ¹²For before certain men came from James, he was eating with the Gentiles; but when they came he drew back and separated himself, fearing the circumcision party. ¹³And the rest of the Jews acted hypocritically along with him, so that even Barnabas was led astray by their hypocrisy. ¹⁴But when I saw that their conduct was not in step with the truth of the gospel, I said to Cephas before them all, “If you, though a Jew, live like a Gentile and not like a Jew, how can you force the Gentiles to live like Jews?”

¹⁵We ourselves are Jews by birth and not Gentile sinners; ¹⁶yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified.

¹⁷But if, in our endeavor to be justified in Christ, we too were found to be sinners, is Christ then a servant of sin? Certainly not! ¹⁸For if I rebuild what I tore down, I prove

myself to be a transgressor. ¹⁹For through the law I died to the law, so that I might live to God. ²⁰I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. ²¹I do not nullify the grace of God, for if justification were through the law, then Christ died for no purpose.

Stand

ALLELUIA AND VERSE

LSB 205

HOLY GOSPEL

Luke 7:11-17

Soon afterward [Jesus] went to a town called Nain, and his disciples and a great crowd went with him. As he drew near to the gate of the town, behold, a man who had died was being carried out, the only son of his mother, and she was a widow, and a considerable crowd from the town was with her. And when the Lord saw her, he had compassion on her and said to her, "Do not weep." Then he came up and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, arise." And the dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized them all, and they glorified God, saying, "A great prophet has arisen among us!" and "God has visited his people!" And this report about him spread through the whole of Judea and all the surrounding country.

APOSTLES' CREED

LSB 207

Sit

HYMN OF THE DAY

"Chief of Sinners Though I Be" LSB 611

Sit

SERMON

"Life by Faith" Galatians 2

Stand

PRAYER OF THE CHURCH

Sit

OFFERING

+ SERVICE OF THE SACRAMENT +

Stand

PREFACE

LSB 208

SANCTUS

LSB 208

PRAYER OF THANKSGIVING

LSB 209

LORD'S PRAYER

LSB 209

THE WORDS OF OUR LORD

LSB 209

PAX DOMINI

LSB 209

AGNUS DEI

LSB 210

Sit

DISTRIBUTION

Stand

NUNC DIMITTIS *LSB 211*

POST-COMMUNION COLLECT *LSB 212*

BENEDICAMUS AND BENEDICTION *LSB 212*

HYMN TO DEPART *“Amazing Grace” LSB 744*

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