

# TENTH SUNDAY AFTER PENTECOST

Sunday, 13 August A+D 2023 • 9:00 A.M.

***Lutheran Service Book, Divine Service, Setting Three, pg. 184***

## Confession and Absolution

### **HYMN OF INVOCATION**

*"Rejoice, O Pilgrim Throng" LSB 813*

1 Rejoice, O pilgrim throng!  
Rejoice, give thanks, and sing;  
Your festal banner wave on high,  
The cross of Christ your king. *Refrain*

*Refrain* Rejoice! Rejoice! Rejoice, give thanks, and sing!

2 With voice as full and strong  
As ocean's surging praise,  
Send forth the sturdy hymns of old,  
The psalms of ancient days. *Refrain*

3 With all the angel choirs,  
With all the saints on earth  
Pour out the strains of joy and bliss,  
True rapture, noblest mirth. *Refrain*

4 Yet on and onward still,  
With hymn and chant and song,  
Through gate and porch and columned aisle  
The hallowed pathways throng. *Refrain*

5 Still lift your standard high,  
Still march in firm array,  
As pilgrims through the darkness wend  
Till dawns the golden day. *Refrain*

6 At last the march shall end;  
The wearied ones shall rest;  
The pilgrims find their home at last,  
Jerusalem the blest. Refrain

△ 7 Praise Him who reigns on high,  
The Lord whom we adore:  
The Father, Son, and Holy Ghost,  
One God forevermore. Refrain

Text: Edward H. Plumptre, 1821–91, alt.

Text: Public domain

### *Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of

**Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

## Service of the Word

### INTROIT

*Psalm 34:4–8; antiphon: v. 1*

**P** I will bless the LORD at all times;

**C** his praise shall continually be in my mouth.

**P** I sought the LORD, and he answered me

**C** and delivered me from all my fears.

**P** Those who look to him are radiant,

**C** and their faces shall never be ashamed.

**P** This poor man cried, and the LORD heard him

**C** and saved him out of all his troubles.

**P** The angel of the LORD encamps around those who fear him,

**C** and delivers them.

**P** Oh, taste and see that the LORD is good!

**C** Blessèd is the man who takes refuge in him!

**Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

**P** I will bless the LORD at all times;

**C** his praise shall continually be in my mouth.

### KYRIE

*LSB 186*

**C** ♪ Lord, have mercy upon us.

**Christ, have mercy upon us.**

**Lord, have mercy upon us.**

## GLORIA IN EXCELSIS

LSB 187

**P** ♪ Glory be to God on high:

**C** ♪ and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

## SALUTATION AND COLLECT OF THE DAY

**P** ♪ The Lord be with you.

**C** ♪ And with thy spirit.

**P** ♪ Let us pray.

Almighty and most merciful God, preserve us from all harm and danger that we, being ready in both body and soul, may cheerfully accomplish what You want done; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** ♪ Amen.

*Sit*

## OLD TESTAMENT READING

*Job 38:4–18*

**P** The Old Testament Reading is from Job, chapter 38.

<sup>4</sup>[The Lord said to Job:] “Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

<sup>5</sup>Who determined its measurements—surely you know!

Or who stretched the line upon it?

<sup>6</sup>On what were its bases sunk,  
or who laid its cornerstone,  
<sup>7</sup>when the morning stars sang together  
and all the sons of God shouted for joy?  
<sup>8</sup>“Or who shut in the sea with doors  
when it burst out from the womb,  
<sup>9</sup>when I made clouds its garment  
and thick darkness its swaddling band,  
<sup>10</sup>and prescribed limits for it  
and set bars and doors,  
<sup>11</sup>and said, ‘Thus far shall you come, and no farther,  
and here shall your proud waves be stayed’?  
<sup>12</sup>“Have you commanded the morning since your days began,  
and caused the dawn to know its place,  
<sup>13</sup>that it might take hold of the skirts of the earth,  
and the wicked be shaken out of it?  
<sup>14</sup>It is changed like clay under the seal,  
and its features stand out like a garment.  
<sup>15</sup>From the wicked their light is withheld,  
and their uplifted arm is broken.  
<sup>16</sup>“Have you entered into the springs of the sea,  
or walked in the recesses of the deep?  
<sup>17</sup>Have the gates of death been revealed to you,  
or have you seen the gates of deep darkness?  
<sup>18</sup>Have you comprehended the expanse of the earth?  
Declare, if you know all this.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

#### GRADUAL

*Psalm 34:9, 19, alt.*

**P** Fear the LORD, you his saints,

**C** for those who fear him lack nothing!

**P** Many are the afflictions of the righteous,

**C** but the LORD delivers him out of them all.

**EPISTLE***Romans 10:5–17***P** The Epistle is from Romans, chapter 10.

<sup>5</sup>Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. <sup>6</sup>But the righteousness based on faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) <sup>7</sup>or “‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). <sup>8</sup>But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); <sup>9</sup>because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For with the heart one believes and is justified, and with the mouth one confesses and is saved. <sup>11</sup>For the Scripture says, “Everyone who believes in him will not be put to shame.” <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. <sup>13</sup>For “everyone who calls on the name of the Lord will be saved.”

<sup>14</sup>But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? <sup>15</sup>And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” <sup>16</sup>But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” <sup>17</sup>So faith comes from hearing, and hearing through the word of Christ.

**P** This is the Word of the Lord.**C** Thanks be to God.*Stand***ALLELUIA***LSB 190***C** ♪ Alleluia. Alleluia. Alleluia.**HOLY GOSPEL***Matthew 14:22–33***P** The Holy Gospel according to St. Matthew, the fourteenth chapter.**C** ♪ Glory be to Thee, O Lord.

<sup>22</sup>Immediately [Jesus] made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. <sup>23</sup>And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, <sup>24</sup>but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. <sup>25</sup>And in the fourth watch of the night he came to them, walking on the sea. <sup>26</sup>But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. <sup>27</sup>But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid."

<sup>28</sup>And Peter answered him, "Lord, if it is you, command me to come to you on the water." <sup>29</sup>He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. <sup>30</sup>But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." <sup>31</sup>Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" <sup>32</sup>And when they got into the boat, the wind ceased. <sup>33</sup>And those in the boat worshiped him, saying, "Truly you are the Son of God."

**P** This is the Gospel of the Lord.

**C** ♪ Praise be to Thee, O Christ.

## **APOSTLES' CREED**

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,**

**the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.**

*Sit*

**HYMN OF THE DAY**

*"Eternal Father, Strong to Save" LSB 717*

- 1 Eternal Father, strong to save,  
Whose arm hath bound the restless wave,  
Who bidd'st the mighty ocean deep  
Its own appointed limits keep:  
O hear us when we cry to Thee  
For those in peril on the sea.
  
- 2 O Christ, the Lord of hill and plain,  
O'er which our traffic runs amain  
By mountain pass or valley low;  
Wherever, Lord, Thy people go,  
Protect them by Thy guarding hand  
From ev'ry peril on the land.
  
- 3 O Spirit, whom the Father sent  
To spread abroad the firmament;  
O Wind of heaven, by Thy might  
Save all who dare the eagle's flight,  
And keep them by Thy watchful care  
From ev'ry peril in the air.
  
- 4 O Trinity of love and pow'r,  
Our people shield in danger's hour;  
From rock and tempest, fire and foe,  
Protect them wheresoe'er they go;  
Thus evermore shall rise to Thee  
Glad praise from air and land and sea.

Text (sts. 1–4): William Whiting, 1825–78, alt.; (sts. 2a–3a): Robert N. Spencer, 1877–1961, alt.

Text (sts. 1–4): Public domain

Text (sts. 2–3): © The Church Pension Fund. Used by permission: LSB Hymn License no. 110002598



## SERMON

*"The Lord Is God...and You Are Not!" Job 38:4-18*

*Stand*

## OFFERTORY

*LSB 956*

- 1 Create in me a clean heart, O God,  
and renew a right spirit within me.  
Cast me not away from Thy presence;  
and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation;  
and uphold me with Thy free spirit. Amen.

Text: Psalm 51:10–12

Text: Public domain

*Sit*

## OFFERING

*Stand*

## PRAYER OF THE CHURCH

Service of the Sacrament

## PREFACE

*LSB 194*

**P** ♪ The Lord be with you.

**C** ♪ **And with thy spirit.**

**P** ♪ Lift up your hearts.

**C** ♪ **We lift them up unto the Lord.**

**P** ♪ Let us give thanks unto the Lord, our God.

**C** ♪ **It is meet and right so to do.**

**P** ♪ It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## **SANCTUS**

*LSB 195*

**C** ♪ **Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that cometh in the name of  
the Lord.  
Hosanna, hosanna, hosanna in the highest.**

## **LORD'S PRAYER**

*LSB 196*

**P** ♪ Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against  
us;  
and lead us not into temptation,  
but deliver us from evil.

**C** ♪ **For Thine is the kingdom and the power and the glory forever and  
ever. Amen.**

## **THE WORDS OF OUR LORD**

*LSB 197*

**P** ♪ Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the

new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

**PAX DOMINI**

*LSB 197*

**P** ♪ The peace of the Lord be with you always.

**C** ♪ Amen.

**AGNUS DEI**

*LSB 198*

**C** ♪ **O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**

**O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**

**O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.**

*Sit*

**DISTRIBUTION**

**DISTRIBUTION HYMN**

*"What Is This Bread" LSB 629*

1    What is this bread?  
      Christ's body risen from the dead:  
      This bread we break,  
      This life we take,  
      Was crushed to pay for our release.  
      O taste and see—the Lord is peace.

2    What is this wine?  
      The blood of Jesus shed for mine;  
      The cup of grace  
      Brings His embrace  
      Of life and love until I sing!  
      O taste and see—the Lord is King.

3    So who am I,  
      That I should live and He should die

Under the rod?  
My God, my God,  
Why have You not forsaken me?  
O taste and see—the Lord is free.

4 Yet is God here?  
Oh, yes! By Word and promise clear,  
In mouth and soul  
He makes us whole—  
Christ, truly present in this meal.  
O taste and see—the Lord is real.

5 Is this for me?  
I am forgiven and set free!  
I do believe  
That I receive  
His very body and His blood.  
O taste and see—the Lord is good.

Text: Frederic W. Baue, 1946

Text: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110002598

## **DISTRIBUTION HYMN**

*"Lord Jesus Christ, You Have Prepared" LSB 622*

1 Lord Jesus Christ, You have prepared  
This feast for our salvation;  
It is Your body and Your blood,  
And at Your invitation  
As weary souls, with sin oppressed,  
We come to You for needed rest,  
For comfort, and for pardon.

2 Although You did to heav'n ascend,  
Where angel hosts are dwelling,  
And in Your presence they behold  
Your glory, all excelling,  
And though Your people shall not see  
Your glory and Your majesty  
Till dawns the judgment morning,

- 3 Yet, Savior, You are not confined  
To any habitation;  
But You are present even now  
Here with Your congregation.  
Firm as a rock this truth shall stand,  
Unmoved by any daring hand  
Or subtle craft and cunning.
- 4 We eat this bread and drink this cup,  
Your precious Word believing  
That Your true body and Your blood  
Our lips are here receiving.  
This Word remains forever true;  
All things are possible with You,  
For You are Lord Almighty.
- 5 Though reason cannot understand,  
Yet faith this truth embraces:  
Your body, Lord, is even now  
At once in many places.  
I leave to You how this can be;  
Your Word alone suffices me;  
I trust its truth unfailing.
- 6 Lord, I believe what You have said;  
Help me when doubts assail me.  
Remember that I am but dust,  
And let my faith not fail me.  
Your supper in this vale of tears  
Refreshes me and stills my fears  
And is my priceless treasure.
- 7 Grant that we worthily receive  
Your supper, Lord, our Savior,  
And, truly grieving for our sins,  
May prove by our behavior

That we are thankful for Your grace  
And day by day may run our race,  
In holiness increasing.

- 8 For Your consoling supper, Lord,  
Be praised throughout all ages!  
Preserve it, for in ev'ry place  
The world against it rages.  
Grant that this sacrament may be  
A blessed comfort unto me  
When living and when dying.

Text: Samuel Kinner, 1603–68; tr. Emanuel Cronenwett, 1841–1931, alt.  
Text: Public domain

### **DISTRIBUTION HYMN**

*"Spread the Reign of God the Lord" LSB 830*

- 1 Spread the reign of God the Lord,  
Spoken, written, mighty Word;  
Ev'rywhere His creatures call  
To His heav'nly banquet hall.
- 2 Tell how God the Father's will  
Made the world, upholds it still,  
How His own dear Son He gave  
Us from sin and death to save.
- 3 Tell of our Redeemer's grace,  
Who, to save our human race  
And to pay rebellion's price,  
Gave Himself as sacrifice.
- 4 Tell of God the Spirit giv'n  
Now to guide us on to heav'n,  
Strong and holy, just and true,  
Working both to will and do.
- 5 Enter, mighty Word, the field;  
Ripe the promise of its yield.

But the reapers, oh, how few  
For the work there is to do!

- 6 Lord of harvest, great and kind,  
Rouse to action heart and mind;  
Let the gath'ring nations all  
See Your light and heed Your call.

Text: Jonathan Friedrich Bahnmaier, 1774–1841; tr. composite  
Text: Public domain

**DISTRIBUTION HYMN**      *"Draw Near and Take the Body of the Lord" LSB 637*

- 1 Draw near and take the body of the Lord,  
And drink the holy blood for you outpoured;  
Offered was He for greatest and for least,  
Himself the victim and Himself the priest.
- 2 He who His saints in this world rules and shields,  
To all believers life eternal yields;  
With heav'nly bread He makes the hungry whole,  
Gives living waters to the thirsting soul.
- 3 Come forward then with faithful hearts sincere,  
And take the pledges of salvation here.  
O Lord, our hearts with grateful thanks endow  
As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818–66, alt.  
Text: Public domain

*Stand*

**NUNC DIMITTIS**

*LSB 199*

- ♩** Lord, now lettest Thou Thy servant depart in peace according to Thy word,  
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,  
a light to lighten the Gentiles and the glory of Thy people Israel.  
Glory be to the Father and to the Son and to the Holy Ghost;

as it was in the beginning, is now, and ever shall be, world without end. Amen.

## THANKSGIVING

LSB 200

**P** ♪ O give thanks unto the Lord, for He is good,

**C** ♪ and His mercy endureth forever.

**P** ♪ Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** ♪ Amen.

**P** ♪ The Lord be with you.

**C** ♪ And with thy spirit.

## BENEDICAMUS

LSB 202

**P** ♪ Bless we the Lord.

**C** ♪ Thanks be to God.

## BENEDICTION

LSB 202

**P** ♪ The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

**C** ♪ Amen, amen, amen.

## HYMN TO DEPART

*"Stand Up, Stand Up for Jesus" LSB 660*

- 1 Stand up, stand up for Jesus,  
Ye soldiers of the cross.  
Lift high His royal banner;  
It must not suffer loss.  
From vict'ry unto vict'ry  
His army He shall lead  
Till ev'ry foe is vanquished,  
And Christ is Lord indeed.



2 Stand up, stand up for Jesus;  
The trumpet call obey;  
Stand forth in mighty conflict  
In this His glorious day.  
Let all His faithful serve Him  
Against unnumbered foes;  
Let courage rise with danger  
And strength to strength oppose.

3 Stand up, stand up for Jesus;  
Stand in His strength alone.  
The arm of flesh will fail you,  
Ye dare not trust your own.  
Put on the Gospel armor;  
Each piece put on with prayer.  
Where duty calls or danger,  
Be never wanting there.

4 Stand up, stand up for Jesus;  
The strife will not be long;  
This day the din of battle,  
The next the victor's song.  
The soldiers, overcoming,  
Their crown of life shall see  
And with the King of Glory  
Shall reign eternally.

Text: George Duffield, Jr., 1818–88, alt.  
Text: Public domain

## ACKNOWLEDGMENTS

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright

© 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2023 Concordia Publishing House.