

+ HOLY CROSS DAY +  
Wednesday, 14 September A+D 2022 • 7:00 P.M.

***Lutheran Service Book, Divine Service, Setting Four, pg. 203***

## CONFESSION AND ABSOLUTION

### **HYMN OF INVOCATION**

*"The Royal Banners Forward Go" LSB 455*

- 1 The royal banners forward go;  
The cross shows forth redemption's flow,  
Where He, by whom our flesh was made,  
Our ransom in His flesh has paid:
- 2 Where deep for us the spear was dyed,  
Life's torrent rushing from His side,  
To wash us in the precious flood  
Where flowed the water and the blood.
- 3 Fulfilled is all that David told  
In sure prophetic song of old,  
That God the nations' king should be  
And reign in triumph from the tree,
- 4 On whose hard arms, so widely flung,  
The weight of this world's ransom hung,  
The price of humankind to pay  
And spoil the spoiler of his prey.
- 5 O tree of beauty, tree most fair,  
Ordained those holy limbs to bear:  
Gone is thy shame, each crimsoned bough  
Proclaims the King of Glory now.
- △ 6 To Thee, eternal Three in One,  
Let homage meet by all be done;  
As by the cross Thou dost restore,

So guide and keep us evermore.  
Amen.

Text: Venantius Honorius Fortunatus, c. 530–609; (sts. 1–4): tr. John Mason Neale, 1818–66, alt.; (sts. 5–6): tr. The Hymnal 1982  
Text: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Stand*

## SERVICE OF THE WORD

### INTROIT

*Psalm 98:1, 4, 6; antiphon: v. 2*

- P** The LORD has made known his salvation;  
**C** he has revealed his righteousness in the sight of the nations.  
**P** Oh sing to the LORD a new song, for he has done marvelous things!  
**C** His right hand and his holy arm have worked salvation for him.  
**P** Make a joyful noise to the LORD, all the earth;  
**C** break forth into joyous song and sing praises!  
**P** With trumpets and the sound of the horn  
**C** make a joyful noise before the King, the LORD!

**Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

- P** The LORD has made known his salvation;  
**C** he has revealed his righteousness in the sight of the nations.

### KYRIE

*LSB 204*

- C** ♪ Lord, have mercy;  
Christ, have mercy;  
Lord, have mercy.

### GLORIA IN EXCELSIS

*LSB 204*

- C** ♪ 1 To God on high be glory  
And peace to all the earth;  
Goodwill from God in heaven  
Proclaimed at Jesus' birth!  
We praise and bless You, Father;  
Your holy name, we sing—  
Our thanks for Your great glory,  
Lord God, our heav'nly King.

2 To You, O sole-begotten,  
The Father's Son, we pray;

**O Lamb of God, our Savior,  
You take our sins away.  
Have mercy on us, Jesus;  
Receive our heartfelt cry,  
Where You in pow'r are seated  
At God's right hand on high—**

**3 For You alone are holy;  
You only are the Lord.  
Forever and forever,  
Be worshiped and adored;  
You with the Holy Spirit  
Alone are Lord Most High,  
In God the Father's glory.  
“Amen!” our glad reply.**

Text: Stephen P. Starke

#### **SALUTATION AND COLLECT OF THE DAY**

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Merciful God, Your Son, Jesus Christ, was lifted high upon the cross that He might bear the sins of the world and draw all people to Himself. Grant that we who glory in His death for our redemption may faithfully heed His call to bear the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

#### **OLD TESTAMENT READING**

*Numbers 21:4–9*

**P** The Old Testament Reading for Holy Cross Day is from Numbers, chapter 21.

<sup>4</sup>From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. <sup>5</sup>And the people

spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food.” <sup>6</sup>Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died. <sup>7</sup>And the people came to Moses and said, “We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that he take away the serpents from us.” So Moses prayed for the people. <sup>8</sup>And the LORD said to Moses, “Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live.” <sup>9</sup>So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

**P** This is the Word of the Lord.

**C** Thanks be to God.

#### GRADUAL

*Isaiah 49:22a; John 3:14b–15*

**P** “Behold, I will lift up my hand to the nations,

**C** and raise my signal to the peoples,” [says the Lord.]

**P** So must the Son of Man be lifted up,

**C** that whoever believes in him may have eternal life.

#### EPISTLE

*1 Corinthians 1:18–25*

**P** The Epistle is from 1 Corinthians, chapter 1.

<sup>18</sup>The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. <sup>22</sup>For Jews demand signs and Greeks seek wisdom, <sup>23</sup>but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, <sup>24</sup>but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### ALLELUIA AND VERSE

**C** ♪ Alleluia, alleluia, alleluia.

**These things are written that you may believe that Jesus is the Christ, the Son of God.**

**Alleluia, alleluia, alleluia.**

### HOLY GOSPEL

*John 12:20–33*

**P** The Holy Gospel according to St. John, the twelfth chapter.

**C** **Glory to You, O Lord.**

<sup>20</sup>Now among those who went up to worship at the feast were some Greeks. <sup>21</sup>So these came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we wish to see Jesus.” <sup>22</sup>Philip went and told Andrew; Andrew and Philip went and told Jesus. <sup>23</sup>And Jesus answered them, “The hour has come for the Son of Man to be glorified. <sup>24</sup>Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. <sup>25</sup>Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. <sup>26</sup>If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

<sup>27</sup>“Now is my soul troubled. And what shall I say? ‘Father, save me from this hour’? But for this purpose I have come to this hour. <sup>28</sup>Father, glorify your name.” Then a voice came from heaven: “I have glorified it, and I will glorify it again.” <sup>29</sup>The crowd that stood there and heard it said that it had thundered. Others said, “An angel has spoken to him.” <sup>30</sup>Jesus answered, “This voice has come for your sake, not mine. <sup>31</sup>Now is the judgment of this world; now will the ruler of this world be cast out. <sup>32</sup>And I, when I am lifted up from the earth, will draw all people to myself.” <sup>33</sup>He said this to show by what kind of death he was going to die.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

**APOSTLES' CREED**

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.

*Sit*

**HYMN OF THE DAY**                      *"Sing, My Tongue, the Glorious Battle" LSB 454*

- 1 Sing, my tongue, the glorious battle;  
Sing the ending of the fray.  
Now above the cross, the trophy,  
Sound the loud triumphant lay;  
Tell how Christ, the world's redeemer,  
As a victim won the day.
  
- 2 Tell how, when at length the fullness  
Of the appointed time was come,  
He, the Word, was born of woman,

Left for us His Father's home,  
Blazed the path of true obedience,  
Shone as light amidst the gloom.

3 Thus, with thirty years accomplished,  
He went forth from Nazareth,  
Destined, dedicated, willing,  
Did His work, and met His death;  
Like a lamb He humbly yielded  
On the cross His dying breath.

4 Faithful cross, true sign of triumph,  
Be for all the noblest tree;  
None in foliage, none in blossom,  
None in fruit thine equal be;  
Symbol of the world's redemption,  
For the weight that hung on thee!

△ 5 Unto God be praise and glory;  
To the Father and the Son,  
To the eternal Spirit honor  
Now and evermore be done;  
Praise and glory in the highest  
While the timeless ages run.

Text: Venantius Honorius Fortunatus, c. 530–609; tr. John Mason Neale, 1818–66, alt.  
Text: Public domain

## SERMON

*"Foolish Preaching" 1 Corinthians 1:18-25*

*Stand*

## PRAYER OF THE CHURCH

*Sit*

## OFFERING

### SERVICE OF THE SACRAMENT

*Stand*

#### PREFACE

*LSB 208*

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

#### SANCTUS

*LSB 208*

**C** ♪ **Holy, holy, holy Lord God of Sabaoth adored;  
Heav'n and earth with full acclaim shout the glory of Your name.  
Sing hosanna in the highest, sing hosanna to the Lord;  
Truly blest is He who comes in the name of the Lord!**

Text: Stephen P. Starke

## **PRAYER OF THANKSGIVING**

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

## **LORD'S PRAYER**

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## **THE WORDS OF OUR LORD**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## **PAX DOMINI**

**P** The peace of the Lord be with you always.

**C** Amen.

## **AGNUS DEI**

*LSB 210*

**C** ♪ 1 **O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
O Jesus Christ, true Lamb of God,  
Have mercy on us, Lord, we pray.**

2 **O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
Have mercy on us, Jesus Christ,  
And grant us peace, O Lord, we pray.**

Text: Stephen P. Starke

*Sit*

## **DISTRIBUTION**

*Stand*

## **NUNC DIMITTIS**

*LSB 211*

**C** ♪ 1 **O Lord, now let Your servant  
Depart in heav'nly peace,  
For I have seen the glory  
Of Your redeeming grace:  
A light to lead the Gentiles  
Unto Your holy hill,  
The glory of Your people,**

**Your chosen Israel.**

**2 All glory to the Father,  
All glory to the Son,  
All glory to the Spirit,  
Forever Three in One;  
For as in the beginning,  
Is now, shall ever be,  
God's triune name resounding  
Through all eternity.**

**POST-COMMUNION COLLECT**

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**BENEDICAMUS**

*LSB 212*

**P** Let us bless the Lord.

**C** Thanks be to God.

**BENEDICTION**

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

**HYMN TO DEPART**

*"God, Who Made the Earth and Heaven" LSB 877*

1 God, who made the earth and heaven,

Darkness and light:

You the day for work have given,

For rest the night.

May Your angel guards defend us,

Slumber sweet Your mercy send us,  
Holy dreams and hopes attend us  
All through the night.

2 And when morn again shall call us  
To run life's way,  
May we still, whate'er befall us,  
Your will obey.  
From the pow'r of evil hide us,  
In the narrow pathway guide us,  
Never be Your smile denied us  
All through the day.

3 Guard us waking, guard us sleeping,  
And when we die,  
May we in Your mighty keeping  
All peaceful lie.  
When the last dread call shall wake us,  
Then, O Lord, do not forsake us,  
But to reign in glory take us  
With You on high.

△ 4 Holy Father, throned in heaven,  
All-holy Son,  
Holy Spirit, freely given,  
Blest Three in One:  
Grant us grace, we now implore You,  
Till we lay our crowns before You  
And in worthier strains adore You  
While ages run.

Text (st. 1): Reginald Heber, 1783–1826, alt.; (sts. 2, 4): William Mercer, 1811–73, alt.; (st. 3): Richard Whately, 1787–1863, alt.

Text: Public domain

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