

+ WEDNESDAY AFTER PENTECOST 13 +  
Wednesday, 7 September A+D 2022 • 7:00 P.M.

***Lutheran Service Book, Divine Service, Setting Four, pg. 203***

## CONFESSION AND ABSOLUTION

### **HYMN OF INVOCATION**

*"Where Charity and Love Prevail" LSB 845*

- 1 Where charity and love prevail  
There God is ever found;  
Brought here together by Christ's love  
By love are we thus bound.
- 2 With grateful joy and holy fear  
His charity we learn;  
Let us with heart and mind and soul  
Now love Him in return.
- 3 Forgive we now each other's faults  
As we our faults confess,  
And let us love each other well  
In Christian holiness.
- 4 Let strife among us be unknown;  
Let all contention cease;  
Be God's the glory that we seek;  
Be ours His holy peace.
- 5 Let us recall that in our midst  
Dwells Christ, His only Son;  
As members of His body joined  
We are in Him made one.
- 6 For love excludes no race or clan  
That names the Savior's name;

His family embraces all  
Whose Father is the same.

Text: Latin, c. 9th cent.; tr. Omer E. Westendorf, 1916–97, alt.

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*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** **But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

SERVICE OF THE WORD

**INTROIT***Psalm 119:28–32; antiphon: v. 27*

- P** Make me understand the way of your precepts,  
**C** and I will meditate on your wondrous works.
- P** My soul melts away for sorrow;  
**C** strengthen me according to your word!
- P** Put false ways far from me  
**C** and graciously teach me your law!
- P** I have chosen the way of faithfulness;  
**C** I set your just decrees before me.
- P** I cling to your testimonies, O LORD;  
**C** let me not be put to shame!
- P** I will run in the way of your commandments  
**C** when you enlarge my heart!
- C** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.
- P** Make me understand the way of your precepts,  
**C** and I will meditate on your wondrous works.

**KYRIE***LSB 204*

- C** ♪ Lord, have mercy;  
Christ, have mercy;  
Lord, have mercy.

**GLORIA IN EXCELSIS***LSB 204*

- C** ♪ 1 To God on high be glory  
And peace to all the earth;  
Goodwill from God in heaven  
Proclaimed at Jesus' birth!  
We praise and bless You, Father;  
Your holy name, we sing—  
Our thanks for Your great glory,  
Lord God, our heav'nly King.

- 2 To You, O sole-begotten,  
The Father's Son, we pray;

**O Lamb of God, our Savior,  
You take our sins away.  
Have mercy on us, Jesus;  
Receive our heartfelt cry,  
Where You in pow'r are seated  
At God's right hand on high—**

**3 For You alone are holy;  
You only are the Lord.  
Forever and forever,  
Be worshiped and adored;  
You with the Holy Spirit  
Alone are Lord Most High,  
In God the Father's glory.  
“Amen!” our glad reply.**

Text: Stephen P. Starke

#### **SALUTATION AND COLLECT OF THE DAY**

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O merciful Lord, You did not spare Your only Son but delivered Him up for us all. Grant us courage and strength to take up the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

#### **EPISTLE**

*Philemon 1–21*

**P** The Epistle for the Wednesday of Pentecost 13 is from Philemon, chapter 1.

<sup>1</sup>Paul, a prisoner for Christ Jesus, and Timothy our brother,  
To Philemon our beloved fellow worker <sup>2</sup>and Apphia our sister and  
Archippus our fellow soldier, and the church in your house:

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>I thank my God always when I remember you in my prayers, <sup>5</sup>because I hear of your love and of the faith that you have toward the Lord Jesus and all the saints, <sup>6</sup>and I pray that the sharing of your faith may become effective for the full knowledge of every good thing that is in us for the sake of Christ. <sup>7</sup>For I have derived much joy and comfort from your love, my brother, because the hearts of the saints have been refreshed through you.

<sup>8</sup>Accordingly, though I am bold enough in Christ to command you to do what is required, <sup>9</sup>yet for love's sake I prefer to appeal to you—I, Paul, an old man and now a prisoner also for Christ Jesus— <sup>10</sup>I appeal to you for my child, Onesimus, whose father I became in my imprisonment. <sup>11</sup>(Formerly he was useless to you, but now he is indeed useful to you and to me.) <sup>12</sup>I am sending him back to you, sending my very heart. <sup>13</sup>I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel, <sup>14</sup>but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own free will. <sup>15</sup>For this perhaps is why he was parted from you for a while, that you might have him back forever, <sup>16</sup>no longer as a slave but more than a slave, as a beloved brother—especially to me, but how much more to you, both in the flesh and in the Lord.

<sup>17</sup>So if you consider me your partner, receive him as you would receive me. <sup>18</sup>If he has wronged you at all, or owes you anything, charge that to my account. <sup>19</sup>I, Paul, write this with my own hand: I will repay it—to say nothing of your owing me even your own self. <sup>20</sup>Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ.

<sup>21</sup>Confident of your obedience, I write to you, knowing that you will do even more than I say.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## ALLELUIA AND VERSE

**C** ♪ Alleluia, alleluia, alleluia.

**These things are written that you may believe that Jesus is the Christ,  
the Son of God.**

**Alleluia, alleluia, alleluia.**

**HOLY GOSPEL**

*Luke 14:25–35*

**P** The Holy Gospel according to St. Luke, the fourteenth chapter.

**C** **Glory to You, O Lord.**

<sup>25</sup>Now great crowds accompanied [Jesus], and he turned and said to them, <sup>26</sup>“If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. <sup>27</sup>Whoever does not bear his own cross and come after me cannot be my disciple. <sup>28</sup>For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? <sup>29</sup>Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, <sup>30</sup>saying, ‘This man began to build and was not able to finish.’ <sup>31</sup>Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? <sup>32</sup>And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. <sup>33</sup>So therefore, any one of you who does not renounce all that he has cannot be my disciple.

<sup>34</sup>“Salt is good, but if salt has lost its taste, how shall its saltiness be restored? <sup>35</sup>It is of no use either for the soil or for the manure pile. It is thrown away. He who has ears to hear, let him hear.”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

**APOSTLES’ CREED**

**C** **I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.**

**He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.**

*Sit*

**HYMN OF THE DAY**

*"How Clear Is Our Vocation, Lord" LSB 853*

- 1 How clear is our vocation, Lord,  
When once we heed Your call:  
To live according to Your Word  
And daily learn, refreshed, restored,  
That You are Lord of all  
And will not let us fall.
- 2 But if, forgetful, we should find  
Your yoke is hard to bear;  
If worldly pressures fray the mind,  
And love itself cannot unwind  
Its tangled skein of care:  
Our inward life repair.
- 3 We marvel how Your saints become  
In hindrances more sure;  
Whose joyful virtues put to shame  
The casual way we wear Your name  
And by our faults obscure  
Your pow'r to cleanse and cure.
- 4 In what You give us, Lord, to do,  
Together or alone,

In old routines or ventures new,  
May we not cease to look to You,  
The cross You hung upon—  
All You endeavored done.

Text: Fred Pratt Green, 1903–2000

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## SERMON

*"More Than a Slave" Philemon 1-21*

*Stand*

## PRAYER OF THE CHURCH

*Sit*

## OFFERING

## SERVICE OF THE SACRAMENT

*Stand*

## PREFACE

*LSB 208*

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally.

Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## **SANCTUS**

*LSB 208*

**☩** ♪ **Holy, holy, holy Lord God of Sabaoth adored;  
Heav'n and earth with full acclaim shout the glory of Your name.  
Sing hosanna in the highest, sing hosanna to the Lord;  
Truly blest is He who comes in the name of the Lord!**

Text: Stephen P. Starke

## **PRAYER OF THANKSGIVING**

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## **LORD'S PRAYER**

**☩** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth**

as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

### PAX DOMINI

**P** The peace of the Lord be with you always.

**C** Amen.

### AGNUS DEI

*LSB 210*

**C** ♪ 1 O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
O Jesus Christ, true Lamb of God,  
Have mercy on us, Lord, we pray.

2 O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
Have mercy on us, Jesus Christ,  
And grant us peace, O Lord, we pray.

*Sit*

## **DISTRIBUTION**

*Stand*

## **NUNC DIMITTIS**

*LSB 211*

**C** ♪ **1 O Lord, now let Your servant  
Depart in heav'nly peace,  
For I have seen the glory  
Of Your redeeming grace:  
A light to lead the Gentiles  
Unto Your holy hill,  
The glory of Your people,  
Your chosen Israel.**

**2 All glory to the Father,  
All glory to the Son,  
All glory to the Spirit,  
Forever Three in One;  
For as in the beginning,  
Is now, shall ever be,  
God's triune name resounding  
Through all eternity.**

## **POST-COMMUNION COLLECT**

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## BENEDICAMUS

LSB 212

- P** Let us bless the Lord.  
**C** Thanks be to God.

## BENEDICTION

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.  
**C** Amen.

## HYMN TO DEPART

*"O Blessed Light, O Trinity" LSB 890*

- 1 O blessèd Light, O Trinity,  
O everlasting Unity:  
As now the fiery sun departs,  
Send forth Your light into our hearts.
- 2 To You our morning song of praise,  
To You our evening prayer we raise;  
We praise Your light in ev'ry age,  
The glory of our pilgrimage.
- △ 3 All glory be to God above  
And to the Son, the Prince of love,  
And to the Spirit, One in Three!  
We praise You, blessèd Trinity.

Text: attr. Ambrose of Milan, 340–397; (st. 1): tr. Lutheran Service Book, 2006; (sts. 2–3): tr. Gracia Grindal, 1943

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