

+ THIRTEENTH SUNDAY AFTER PENTECOST +  
Sunday, 4 September A+D 2022 • 9:00 A.M.

***Lutheran Service Book, Divine Service, Setting Three, pg. 184***

## CONFESSION AND ABSOLUTION

### **HYMN OF INVOCATION**

*"Open Now Thy Gates of Beauty" LSB 901*

- 1 Open now thy gates of beauty;  
Zion, let me enter there,  
Where my soul in joyful duty  
Waits for Him who answers prayer.  
Oh, how blessed is this place,  
Filled with solace, light, and grace!
  
- 2 Gracious God, I come before Thee;  
Come Thou also unto me.  
Where we find Thee and adore Thee,  
There a heav'n on earth must be.  
To my heart, O enter Thou;  
Let it be Thy temple now!
  
- 3 Here Thy praise is gladly chanted;  
Here Thy seed is duly sown.  
Let my soul, where it is planted,  
Bring forth precious sheaves alone,  
So that all I hear may be  
Fruitful unto life in me.
  
- 4 Thou my faith increase and quicken;  
Let me keep Thy gift divine,  
Howsoe'er temptations thicken;  
May Thy Word still o'er me shine  
As my guiding star through life,  
As my comfort in all strife.

5 Speak, O God, and I will hear Thee;  
Let Thy will be done indeed.  
May I undisturbed draw near Thee  
While Thou dost Thy people feed.  
Here of life the fountain flows;  
Here is balm for all our woes.

Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–78, alt.  
Text: Public domain

### *Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## SERVICE OF THE WORD

### INTROIT

*Psalm 119:28–32; antiphon: v. 27*

**P** Make me understand the way of your precepts,

**C** and I will meditate on your wondrous works.

**P** My soul melts away for sorrow;

**C** strengthen me according to your word!

**P** Put false ways far from me

**C** and graciously teach me your law!

**P** I have chosen the way of faithfulness;

**C** I set your just decrees before me.

**P** I cling to your testimonies, O LORD;

**C** let me not be put to shame!

**P** I will run in the way of your commandments

**C** when you enlarge my heart!

**C** ♪ **Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.**

**P** Make me understand the way of your precepts,

**C** and I will meditate on your wondrous works.

### KYRIE

*LSB 186*

**C** ♪ **Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.**

## GLORIA IN EXCELSIS

LSB 187

**P** ♪ Glory be to God on high:

**C** ♪ and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

## SALUTATION AND COLLECT OF THE DAY

**P** ♪ The Lord be with you.

**C** ♪ And with thy spirit.

**P** ♪ Let us pray.

O merciful Lord, You did not spare Your only Son but delivered Him up for us all. Grant us courage and strength to take up the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** ♪ Amen.

*Sit*

## OLD TESTAMENT READING

*Deuteronomy 30:15–20*

**P** The Old Testament Reading for the Thirteenth Sunday after Pentecost is from Deuteronomy, chapter 30.

<sup>15</sup>“See, I have set before you today life and good, death and evil. <sup>16</sup>If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply,

and the LORD your God will bless you in the land that you are entering to take possession of it. <sup>17</sup>But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, <sup>18</sup>I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. <sup>19</sup>I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, <sup>20</sup>loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## PSALM

*Psalm 1*

**P** Blessèd is the man who walks not in the counsel of the wicked,

**C** **nor stands in the way of sinners, nor sits in the seat of scoffers;**

**P** but his delight is in the law of the LORD,

**C** **and on his law he meditates day and night.**

**P** He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither.

**C** **In all that he does, he prospers.**

**P** The wicked are not so,

**C** **but are like chaff that the wind drives away.**

**P** Therefore the wicked will not stand in the judgment,

**C** **nor sinners in the congregation of the righteous;**

**P** for the LORD knows the way of the righteous,

**C** **but the way of the wicked will perish.**

## EPISTLE

*Philemon 1–21*

**P** The Epistle is from Philemon, chapter 1.

<sup>1</sup>Paul, a prisoner for Christ Jesus, and Timothy our brother,  
To Philemon our beloved fellow worker <sup>2</sup>and Apphia our sister and Archippus our fellow soldier, and the church in your house:

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>I thank my God always when I remember you in my prayers, <sup>5</sup>because I hear of your love and of the faith that you have toward the Lord Jesus and all the saints, <sup>6</sup>and I pray that the sharing of your faith may become effective for the full knowledge of every good thing that is in us for the sake of Christ. <sup>7</sup>For I have derived much joy and comfort from your love, my brother, because the hearts of the saints have been refreshed through you.

<sup>8</sup>Accordingly, though I am bold enough in Christ to command you to do what is required, <sup>9</sup>yet for love's sake I prefer to appeal to you—I, Paul, an old man and now a prisoner also for Christ Jesus— <sup>10</sup>I appeal to you for my child, Onesimus, whose father I became in my imprisonment. <sup>11</sup>(Formerly he was useless to you, but now he is indeed useful to you and to me.) <sup>12</sup>I am sending him back to you, sending my very heart. <sup>13</sup>I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel, <sup>14</sup>but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own free will. <sup>15</sup>For this perhaps is why he was parted from you for a while, that you might have him back forever, <sup>16</sup>no longer as a slave but more than a slave, as a beloved brother—especially to me, but how much more to you, both in the flesh and in the Lord.

<sup>17</sup>So if you consider me your partner, receive him as you would receive me. <sup>18</sup>If he has wronged you at all, or owes you anything, charge that to my account. <sup>19</sup>I, Paul, write this with my own hand: I will repay it—to say nothing of your owing me even your own self. <sup>20</sup>Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ.

<sup>21</sup>Confident of your obedience, I write to you, knowing that you will do even more than I say.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## ALLELUIA AND VERSE

*LSB 190; Galatians 6:14*

**C** ♪ Alleluia. Alleluia. Alleluia.

**P** Alleluia. Far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. Alleluia.

**C** ♪ Alleluia. Alleluia. Alleluia.

**HOLY GOSPEL**

*Luke 14:25–35*

**P** The Holy Gospel according to St. Luke, the fourteenth chapter.

**C** ♪ **Glory be to Thee, O Lord.**

<sup>25</sup>Now great crowds accompanied [Jesus], and he turned and said to them, <sup>26</sup>“If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. <sup>27</sup>Whoever does not bear his own cross and come after me cannot be my disciple. <sup>28</sup>For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? <sup>29</sup>Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, <sup>30</sup>saying, ‘This man began to build and was not able to finish.’ <sup>31</sup>Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? <sup>32</sup>And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. <sup>33</sup>So therefore, any one of you who does not renounce all that he has cannot be my disciple.

<sup>34</sup>“Salt is good, but if salt has lost its taste, how shall its saltiness be restored? <sup>35</sup>It is of no use either for the soil or for the manure pile. It is thrown away. He who has ears to hear, let him hear.”

**P** This is the Gospel of the Lord.

**C** ♪ **Praise be to Thee, O Christ.**

**NICENE CREED**

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,

**being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the  
dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

*Sit*

**HYMN OF THE DAY**

*"In the Cross of Christ I Glory" LSB 427*

- 1 In the cross of Christ I glory,  
Tow'ring o'er the wrecks of time.  
All the light of sacred story  
Gathers round its head sublime.
- 2 When the woes of life o'ertake me,  
Hopes deceive, and fears annoy,  
Never shall the cross forsake me;  
Lo, it glows with peace and joy.

3 When the sun of bliss is beaming  
Light and love upon my way,  
From the cross the radiance streaming  
Adds more luster to the day.

4 Bane and blessing, pain and pleasure  
By the cross are sanctified;  
Peace is there that knows no measure,  
Joys that through all time abide.

Text: John Bowring, 1792–1872

Text: Public domain

## SERMON

*“Family of God, You Are Salt” Luke 14:25-35*

*Stand*

## OFFERTORY

*LSB 192*

**☩** Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from Thy presence, and take not Thy Holy Spirit  
from me.  
Restore unto me the joy of Thy salvation, and uphold me with Thy  
free spirit. Amen.

*Sit*

## OFFERING

*Stand*

## PRAYER OF THE CHURCH

## SERVICE OF THE SACRAMENT

### PREFACE

*LSB 194*

**P** ♪ The Lord be with you.

**C** ♪ **And with thy spirit.**

**P** ♪ Lift up your hearts.

**C** ♪ **We lift them up unto the Lord.**

**P** ♪ Let us give thanks unto the Lord, our God.

**C** ♪ **It is meet and right so to do.**

**P** ♪ It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS

*LSB 195*

**C** ♪ **Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.**

**Hosanna, hosanna, hosanna in the highest.**

**Blessed is He, blessed is He, blessed is He that cometh in the name of  
the Lord.**

**Hosanna, hosanna, hosanna in the highest.**

### LORD'S PRAYER

*LSB 196*

**P** ♪ Our Father who art in heaven,  
hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against  
us;

and lead us not into temptation,  
but deliver us from evil.

**C** ♪ **For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## **THE WORDS OF OUR LORD**

*LSB 197*

**P** ♪ Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## **PAX DOMINI**

*LSB 197*

**P** ♪ The peace of the Lord be with you always.

**C** ♪ **Amen.**

## **AGNUS DEI**

*LSB 198*

**C** ♪ **O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**

**O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**

**O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.**

*Sit*

## **DISTRIBUTION**

### **DISTRIBUTION HYMN**

*"I Am Trusting Thee, Lord Jesus" LSB 729*

1 I am trusting Thee, Lord Jesus,  
Trusting only Thee;

Trusting Thee for full salvation,  
Great and free.

2 I am trusting Thee for pardon;  
At Thy feet I bow,  
For Thy grace and tender mercy  
Trusting now.

3 I am trusting Thee for cleansing  
In the crimson flood;  
Trusting Thee to make me holy  
By Thy blood.

4 I am trusting Thee to guide me;  
Thou alone shalt lead,  
Ev'ry day and hour supplying  
All my need.

5 I am trusting Thee for power;  
Thine can never fail.  
Words which Thou Thyself shalt give me  
Must prevail.

6 I am trusting Thee, Lord Jesus;  
Never let me fall.  
I am trusting Thee forever  
And for all.

Text: Frances R. Havergal, 1836–79

Text: Public domain

## **DISTRIBUTION HYMN**

*"Amazing Grace" LSB 744*

1 Amazing grace—how sweet the sound—  
That saved a wretch like me!  
I once was lost but now am found,  
Was blind but now I see!

- 2 The Lord has promised good to me,  
His Word my hope secures;  
He will my shield and portion be  
As long as life endures.
- 3 Through many dangers, toils, and snares  
I have already come;  
His grace has brought me safe thus far,  
His grace will lead me home.
- 4 Yes, when this flesh and heart shall fail  
And mortal life shall cease,  
Amazing grace shall then prevail  
In heaven's joy and peace.
- 5 When we've been there ten thousand years,  
Bright shining as the sun,  
We've no less days to sing God's praise  
Than when we'd first begun.

Text (sts. 1–4): John Newton, 1725–1807, alt.; (st. 5): A Collection of Sacred Ballads, 1790, Richmond  
Text: Public domain

## **DISTRIBUTION HYMN**

*"Let All Mortal Flesh Keep Silence" LSB 621*

- 1 Let all mortal flesh keep silence  
And with fear and trembling stand;  
Ponder nothing earthly-minded,  
For with blessing in His hand  
Christ our God to earth descending  
Comes our homage to demand.
- 2 King of kings yet born of Mary,  
As of old on earth He stood,  
Lord of lords in human vesture,  
In the body and the blood,  
He will give to all the faithful  
His own self for heav'nly food.

- 3 Rank on rank the host of heaven  
Spreads its vanguard on the way  
As the Light of Light, descending  
From the realms of endless day,  
Comes the pow'rs of hell to vanquish  
As the darkness clears away.
- 4 At His feet the six-winged seraph,  
Cherubim with sleepless eye,  
Veil their faces to the presence  
As with ceaseless voice they cry:  
“Alleluia, alleluia!  
Alleluia, Lord Most High!”

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829–85, alt.  
Text: Public domain

*Stand*

## **NUNC DIMITTIS**

*LSB 199*

**C** ♪ Lord, now lettest Thou Thy servant depart in peace according to Thy word,  
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,  
a light to lighten the Gentiles and the glory of Thy people Israel.  
Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

## **THANKSGIVING**

*LSB 200*

**P** ♪ O give thanks unto the Lord, for He is good,  
**C** ♪ and His mercy endureth forever.

**P** ♪ Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love

toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** ♪ **Amen.**

**P** ♪ The Lord be with you.

**C** ♪ **And with thy spirit.**

## **BENEDICAMUS**

*LSB 202*

**P** ♪ Bless we the Lord.

**C** ♪ **Thanks be to God.**

## **BENEDICTION**

*LSB 202*

**P** ♪ The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

**C** ♪ **Amen, amen, amen.**

## **HYMN TO DEPART**

*"Savior, Again to Thy Dear Name We Raise" LSB 917*

- 1 Savior, again to Thy dear name we raise  
With one accord our parting hymn of praise;  
Once more we bless Thee ere our worship cease,  
Then, lowly bending, wait Thy word of peace.
- 2 Grant us Thy peace upon our homeward way;  
With Thee began, with Thee shall end, the day.  
Guard Thou the lips from sin, the hearts from shame,  
That in this house have called upon Thy name.
- 3 Grant us Thy peace, Lord, through the coming night;  
Turn Thou for us its darkness into light.  
From harm and danger keep Thy children free;  
For dark and light are both alike to Thee.

4 Grant us Thy peace throughout our earthly life,  
Our balm in sorrow and our stay in strife;  
Then, when Thy voice shall bid our conflict cease,  
Call us, O Lord, to Thine eternal peace.

Text: John Ellerton, 1826–93

Text: Public domain

## **ACKNOWLEDGMENTS**

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