

+ ELEVENTH SUNDAY AFTER PENTECOST +
Sunday, 21 August A+D 2022 • 9:00 A.M.

Lutheran Service Book, Divine Service, Setting Three, pg. 184

CONFESSION AND ABSOLUTION

HYMN OF INVOCATION

"Glory Be to Jesus" LSB 433

- 1 Glory be to Jesus,
 Who in bitter pains
 Poured for me the lifeblood
 From His sacred veins!

- 2 Grace and life eternal
 In that blood I find;
 Blest be His compassion,
 Infinitely kind!

- 3 Blest through endless ages
 Be the precious stream
 Which from endless torment
 Did the world redeem!

- 4 Abel's blood for vengeance
 Pleaded to the skies;
 But the blood of Jesus
 For our pardon cries.

- 5 Oft as earth exulting
 Wafts its praise on high,
 Angel hosts rejoicing
 Make their glad reply.

- 6 Lift we, then, our voices,
 Swell the mighty flood;

Louder still and louder
Praise the precious blood!

Text: Italian, c. 18th cent.; tr. Edward Caswall, 1814–78, alt.
Text: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P Almighty God, our maker and redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

C **O most merciful God, who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

P Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved.

Grant this, Lord, unto us all.

C Amen.

Stand

SERVICE OF THE WORD

INTROIT

Psalm 117; antiphon: Psalm 96:6a; 115:18

P Splendor and majesty are before him;

C we will bless the LORD from this time forth and forevermore. Praise the LORD!

P Praise the LORD, all nations!

C Extol him, all peoples!

P For great is his steadfast love toward us,

C and the faithfulness of the LORD endures forever. Praise the LORD!

C ♪ Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

P Splendor and majesty are before him;

C we will bless the LORD from this time forth and forevermore. Praise the LORD!

KYRIE

LSB 186

C ♪ Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

GLORIA IN EXCELSIS

LSB 187

P ▷ Glory be to God on high:

C ▷ and on earth peace, goodwill toward men.

We praise Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C ▷ And with thy spirit.

P Let us pray.

O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C ▷ Amen.

Sit

OLD TESTAMENT READING

Isaiah 66:18–23

P The Old Testament Reading for the Eleventh Sunday after Pentecost is from Isaiah, chapter 66.

¹⁸“For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, ¹⁹and I will set a sign among them. And from them I will send survivors to the nations,

to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. ²⁰And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. ²¹And some of them also I will take for priests and for Levites, says the LORD.

²²“For as the new heavens and the new earth
that I make
shall remain before me, says the LORD,
so shall your offspring and your name remain.

²³From new moon to new moon,
and from Sabbath to Sabbath,
all flesh shall come to worship before me,
declares the LORD.”

P This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalm 34:9, 19, alt.

P Fear the LORD, you his saints,

C for those who fear him lack nothing!

P Many are the afflictions of the righteous,

C but the LORD delivers him out of them all.

EPISTLE

Hebrews 12:4–24

P The Epistle is from Hebrews, chapter 12.

⁴In your struggle against sin you have not yet resisted to the point of shedding your blood. ⁵And have you forgotten the exhortation that addresses you as sons?

“My son, do not regard lightly the discipline of the Lord,
nor be weary when reproved by him.

⁶For the Lord disciplines the one he loves,
and chastises every son whom he receives.”

⁷It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? ⁸If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. ⁹Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? ¹⁰For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. ¹¹For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

¹²Therefore lift your drooping hands and strengthen your weak knees, ¹³and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. ¹⁴Strive for peace with everyone, and for the holiness without which no one will see the Lord. ¹⁵See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; ¹⁶that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. ¹⁷For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

¹⁸For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest ¹⁹and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. ²⁰For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” ²¹Indeed, so terrifying was the sight that Moses said, “I tremble with fear.” ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

P This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA AND VERSE

LSB 190; Luke 13:29

C ♪ Alleluia. Alleluia. Alleluia.

P Alleluia. People will come from east and west, and from north and south, and recline at table in the kingdom of God. Alleluia.

C ♪ Alleluia. Alleluia. Alleluia.

HOLY GOSPEL

Luke 13:22–30

P The Holy Gospel according to St. Luke, the thirteenth chapter.

C ♪ **Glory be to Thee, O Lord.**

²²[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. ²³And someone said to him, “Lord, will those who are saved be few?” And he said to them, ²⁴“Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. ²⁵When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then he will answer you, ‘I do not know where you come from.’ ²⁶Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ ²⁷But he will say, ‘I tell you, I do not know where you come from. Depart from me, all you workers of evil!’ ²⁸In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. ²⁹And people will come from east and west, and from north and south, and recline at table in the kingdom of God. ³⁰And behold, some are last who will be first, and some are first who will be last.”

P This is the Gospel of the Lord.

C ♪ **Praise be to Thee, O Christ.**

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,

**very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Sit

HYMN OF THE DAY *"A Multitude Comes from the East and the West" LSB 510*

1 A multitude comes from the east and the west
To sit at the feast of salvation
With Abraham, Isaac, and Jacob, the blest,
Obeying the Lord's invitation.
Have mercy upon us, O Jesus!

2 O God, let us hear when our Shepherd shall call
In accents persuasive and tender,
That while there is time we make haste, one and all,
And find Him, our mighty defender.
Have mercy upon us, O Jesus!

3 All trials shall be like a dream that is past,
Forgotten all trouble and mourning.
All questions and doubts have been answered at last,
When rises the light of that morning.
Have mercy upon us, O Jesus!

4 The heavens shall ring with an anthem more grand
Than ever on earth was recorded.
The blest of the Lord shall receive at His hand
The crown to the victors awarded.
Have mercy upon us, O Jesus!

Text: Magnus Brostrup Landstad, 1802–80; tr. Peer O. Strømme, 1856–1921, adapt.
Text: Public domain

SERMON

Guest Preacher: Rev. Bill Trosien

Stand

OFFERTORY

LSB 192

**☪ Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit
from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy
free spirit. Amen.**

Sit

OFFERING

Stand

PRAYER OF THE CHURCH

SERVICE OF THE SACRAMENT

PREFACE

LSB 194

P The Lord be with you.

C ♪ **And with thy spirit.**

P Lift up your hearts.

C ♪ **We lift them up unto the Lord.**

P Let us give thanks unto the Lord, our God.

C ♪ **It is meet and right so to do.**

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 195

C ♪ **Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.**

Hosanna, hosanna, hosanna in the highest.

**Blessed is He, blessed is He, blessed is He that cometh in the name of
the Lord.**

Hosanna, hosanna, hosanna in the highest.

LORD'S PRAYER

LSB 196

P Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;

give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against
us;
and lead us not into temptation,
but deliver us from evil.

C ♪ **For Thine is the kingdom and the power and the glory forever and
ever. Amen.**

THE WORDS OF OUR LORD

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread,
and when He had given thanks, He broke it and gave it to the disciples and
said: “Take, eat; this is My ✠ body, which is given for you. This do in
remembrance of Me.”

In the same way also He took the cup after supper, and when He had given
thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the
new testament in My ✠ blood, which is shed for you for the forgiveness
of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

LSB 197

P The peace of the Lord be with you always.

C ♪ **Amen.**

AGNUS DEI

LSB 198

C ♪ **O Christ, Thou Lamb of God, that takest away the sin of the world,
have mercy upon us.**

**O Christ, Thou Lamb of God, that takest away the sin of the world,
have mercy upon us.**

**O Christ, Thou Lamb of God, that takest away the sin of the world,
grant us Thy peace. Amen.**

Sit

DISTRIBUTION

DISTRIBUTION HYMN*"Wide Open Stand the Gates" LSB 639*

- 1 Wide open stand the gates adorned with pearl,
While round God's golden throne
The choirs of saints in endless circles curl,
And joyous praise the Son!
They watch Him now descending
To visit waiting earth.
The Lord of Life unending
Brings dying hope new birth!

- 2 He speaks the Word the bread and wine to bless:
"This is My flesh and blood!"
He bids us eat and drink with thankfulness
This gift of holy food.
All human thought must falter—
Our God stoops low to heal,
Now present on the altar,
For us both host and meal!

- 3 The cherubim, their faces veiled from light,
While saints in wonder kneel,
Sing praise to Him whose face with glory bright
No earthly masks conceal.
This sacrament God gives us
Binds us in unity,
Joins earth with heav'n beyond us,
Time with eternity!

Text: J. K. Wilhelm Loehe, 1808–72; tr. Herman G. Stuempfle, Jr., 1923–2007

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DISTRIBUTION HYMN*"Jesus Comes Today with Healing" LSB 620*

- 1 Jesus comes today with healing,
Knocking at my door, appealing,
Off'ring pardon, grace, and peace.
He Himself makes preparation,
And I hear His invitation:
"Come and taste the blessed feast."

- 2 Christ Himself, the priest presiding,
Yet in bread and wine abiding
 In this holy sacrament,
Gives the bread of life, once broken,
And the cup, the precious token
 Of His sacred covenant.
- 3 Under bread and wine, though lowly,
I receive the Savior holy,
 Blood and body, giv'n for me,
Very Lamb of God from heaven,
Who to bitter death was given,
 Hung upon the cursèd tree.
- 4 God descends with heav'nly power,
Gives Himself to me this hour
 In this ordinary sign.
On my tongue His pledge receiving,
I accept His grace, believing
 That I taste His love divine.
- 5 Let me praise God's boundless favor,
Whose own feast of love I savor,
 Bidden by His gracious call.
Wedding garments He provides me,
With a robe of white He hides me,
 Fits me for the royal hall.
- 6 Now have I found consolation,
Comfort in my tribulation,
 Balm to heal the troubled soul.
God, my shield from ev'ry terror,
Cleanses me from sin and error,
 Makes my wounded spirit whole.

Text: Heinrich Puchta, 1808–58; tr. David W. Rogner, 1960

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DISTRIBUTION HYMN*"Lord of Glory, You Have Bought Us" LSB 851*

- 1 Lord of glory, You have bought us
With Your lifeblood as the price,
Never grudging for the lost ones
That tremendous sacrifice;
And with that have freely given
Blessings countless as the sand
To the unthankful and the evil
With Your own unsparing hand.

- 2 Grant us hearts, dear Lord, to give You
Gladly, freely of Your own.
With the sunshine of Your goodness
Melt our thankless hearts of stone
Till our cold and selfish natures,
Warmed by You, at length believe
That more happy and more blessèd
'Tis to give than to receive.

- 3 Wondrous honor You have given
To our humblest charity
In Your own mysterious sentence,
"You have done it all to Me."
Can it be, O gracious Master,
That You deign for alms to sue,
Saying by Your poor and needy,
"Give as I have giv'n to you"?

- 4 Lord of glory, You have bought us
With Your lifeblood as the price,
Never grudging for the lost ones
That tremendous sacrifice.
Give us faith to trust You boldly,
Hope, to stay our souls on You;
But, oh, best of all Your graces,
With Your love our love renew.

Stand

NUNC DIMITTIS

LSB 199

C ♪ **Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,
a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

THANKSGIVING

LSB 200

P O give thanks unto the Lord, for He is good,
C ♪ **and His mercy endureth forever.**

P Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C ♪ **Amen.**

P The Lord be with you.
C ♪ **And with thy spirit.**

BENEDICAMUS

LSB 202

P Bless we the Lord.
C ♪ **Thanks be to God.**

BENEDICTION

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.

C ♪ **Amen, amen, amen.**

HYMN TO DEPART

"Rejoice, O Pilgrim Throng" LSB 813

1 Rejoice, O pilgrim throng!
Rejoice, give thanks, and sing;
Your festal banner wave on high,
The cross of Christ your king. *Refrain*

Refrain Rejoice! Rejoice! Rejoice, give thanks, and sing!

2 With voice as full and strong
As ocean's surging praise,
Send forth the sturdy hymns of old,
The psalms of ancient days. *Refrain*

3 With all the angel choirs,
With all the saints on earth
Pour out the strains of joy and bliss,
True rapture, noblest mirth. *Refrain*

4 Yet on and onward still,
With hymn and chant and song,
Through gate and porch and columned aisle
The hallowed pathways throng. *Refrain*

5 Still lift your standard high,
Still march in firm array,
As pilgrims through the darkness wend
Till dawns the golden day. *Refrain*

6 At last the march shall end;
The wearied ones shall rest;
The pilgrims find their home at last,
Jerusalem the blest. *Refrain*

△ 7 Praise Him who reigns on high,
The Lord whom we adore:
The Father, Son, and Holy Ghost,
One God forevermore. Refrain

Text: Edward H. Plumptre, 1821–91, alt.

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