

+ SEVENTH SUNDAY OF EASTER +
Sunday, 29 May A+D 2022 • 9:00 A.M.

Lutheran Service Book, Divine Service, Setting Four, pg. 203

CONFESSION AND ABSOLUTION

HYMN OF INVOCATION

"Holy Spirit, Ever Dwelling" LSB 650

- 1 Holy Spirit, ever dwelling
In the holiest realms of light;
Holy Spirit, ever brooding
O'er a world of gloom and night;
Holy Spirit, ever raising
Those of earth to thrones on high;
Living, life-imparting Spirit,
You we praise and magnify.

- 2 Holy Spirit, ever living
As the Church's very life;
Holy Spirit, ever striving
Through us in a ceaseless strife;
Holy Spirit, ever forming
In the Church the mind of Christ:
You we praise with endless worship
For Your gifts and fruits unpriced.

- 3 Holy Spirit, ever working
Through the Church's ministry;
Quick'ning, strength'ning, and absolving,
Setting captive sinners free;
Holy Spirit, ever binding
Age to age and soul to soul
In communion never ending,
You we worship and extol.

Text: Timothy Rees, 1874–1939, alt.

Text: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

INTROIT

Psalm 61:3, 5–8; antiphon: v. 1

P Hear my cry, O God,

C listen to my prayer;
P for you have been my refuge,
C a strong tower against the enemy.
P For you, O God, have heard my vows;
C you have given me the heritage of those who fear your name.
P Prolong the life of the king;
C may his years endure to all generations!
P May he be enthroned forever before God
C appoint steadfast love and faithfulness to watch over him!
P So will I ever sing praises to your name,
C as I perform my vows day after day.

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

P Hear my cry, O God,
C listen to my prayer.

KYRIE

LSB 204

C ♪ Lord, have mercy;
Christ, have mercy;
Lord, have mercy.

GLORIA IN EXCELSIS

LSB 204

C ♪ 1 To God on high be glory
And peace to all the earth;
Goodwill from God in heaven
Proclaimed at Jesus' birth!
We praise and bless You, Father;
Your holy name, we sing—
Our thanks for Your great glory,
Lord God, our heav'nly King.

2 To You, O sole-begotten,
The Father's Son, we pray;
O Lamb of God, our Savior,

**You take our sins away.
Have mercy on us, Jesus;
Receive our heartfelt cry,
Where You in pow'r are seated
At God's right hand on high—**

**3 For You alone are holy;
You only are the Lord.
Forever and forever,
Be worshiped and adored;
You with the Holy Spirit
Alone are Lord Most High,
In God the Father's glory.
“Amen!” our glad reply.**

Text: Stephen P. Starke

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

FIRST READING

Acts 1:12–26

P The Old Testament Reading is from Acts, chapter 1.

¹²Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. ¹³And when they had entered, they went up to the upper room, where they were staying, Peter and

John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. ¹⁴All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

¹⁵In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, ¹⁶“Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. ¹⁷For he was numbered among us and was allotted his share in this ministry.” ¹⁸(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. ¹⁹And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) ²⁰“For it is written in the Book of Psalms,

“May his camp become desolate,
and let there be no one to dwell in it’;

and

“Let another take his office.’

²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.” ²³And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. ²⁴And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” ²⁶And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

P This is the Word of the Lord.

C Thanks be to God.

GRADUAL

adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6

P Christ has risen from the dead.

C [God the Father] has crowned him with glory and honor.

P He has given him dominion over the works of his hands;

C he has put all things under his feet.

P The Epistle is from Revelation, chapter 22.

¹Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb ²through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. ³No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. ⁴They will see his face, and his name will be on their foreheads. ⁵And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

⁶And he said to me, “These words are trustworthy and true. And the Lord, the God of the spirits of the prophets, has sent his angel to show his servants what must soon take place.”

⁷“And behold, I am coming soon. Blessed is the one who keeps the words of the prophecy of this book.”

⁸I, John, am the one who heard and saw these things. And when I heard and saw them, I fell down to worship at the feet of the angel who showed them to me, ⁹but he said to me, “You must not do that! I am a fellow servant with you and your brothers the prophets, and with those who keep the words of this book. Worship God.”

¹⁰And he said to me, “Do not seal up the words of the prophecy of this book, for the time is near. ¹¹Let the evildoer still do evil, and the filthy still be filthy, and the righteous still do right, and the holy still be holy.”

¹²“Behold, I am coming soon, bringing my recompense with me, to repay everyone for what he has done. ¹³I am the Alpha and the Omega, the first and the last, the beginning and the end.”

¹⁴Blessed are those who wash their robes, so that they may have the right to the tree of life and that they may enter the city by the gates. ¹⁵Outside are the dogs and sorcerers and the sexually immoral and murderers and idolaters, and everyone who loves and practices falsehood.

¹⁶“I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star.”

¹⁷The Spirit and the Bride say, “Come.” And let the one who hears say, “Come.” And let the one who is thirsty come; let the one who desires take the water of life without price.

¹⁸I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues described in this book, ¹⁹and if anyone takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book.

²⁰He who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus!

P This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA AND VERSE

C ♪ Alleluia, alleluia, alleluia.

These things are written that you may believe that Jesus is the Christ, the Son of God.

Alleluia, alleluia, alleluia.

HOLY GOSPEL

John 17:20–26

P The Holy Gospel according to St. John, the seventeenth chapter.

C **Glory to You, O Lord.**

²⁰[Jesus said:] “I do not ask for these only, but also for those who will believe in me through their word, ²¹that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. ²²The glory that you have given me I have given to them, that they may be one even as we are one, ²³I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. ²⁴Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. ²⁵O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. ²⁶I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,

**I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Sit

HYMN OF THE DAY

"Christ Sits at God's Right Hand" LSB 564

- 1 Christ sits at God's right hand,
His saving work complete,
To reign till ev'ry foe will lie
Beneath His feet—
All that the Father planned,
The Son sought to fulfill,
When first He said, "Lord, here am I
To do Your will."
- 2 Christ was that priest God swore,
Uniquely First and Last,
Who would in righteousness and love
Be unsurpassed:
"A priest forevermore,"
An oath God would not break,
"A priest within the order of
Melchizedek."
- 3 Christ's altar was the tree,
Where on the world's behalf
He shed a blood, unlike the blood
Of goat or calf,
To seal God's guarantee
Of grace that cannot fail;
With blood He entered for our good
Behind the veil.
- 4 What costly sacrifice
To cover human sin!
Who but Christ Jesus had the right

To enter in?
His blood, that sprinkled price,
So we might be assured
That our inheritance in light
Has been secured.

5 Then let us now draw near,
Washed in that precious flood
And enter the Most Holy Place
By Jesus' blood.
From hearts that are sincere,
Let tongues our hope profess,
And trust anew God's faithful grace
That we confess.

△ 6 All praise to Christ we bring,
Our Lord who intercedes,
Our great High Priest enthroned above
Who knows our needs;
And to the Father sing
Our songs of thankful praise,
Who with the Spirit reigns in love
For endless days.

Text: Stephen P. Starke, 1955

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SERMON

"Jesus Reveals His Gifts" Revelation 22:1-20

Stand

PRAYER OF THE CHURCH

Sit

OFFERING

SERVICE OF THE SACRAMENT

Stand

PREFACE

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 208

C ♪ **Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!**

Text: Stephen P. Starke

PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

Having revealed Your glory in the face of Your only-begotten Son, who suffered, died, and rose for our salvation, You have exalted Him to the highest majesty at Your right hand, that He might graciously fill all things.

Grant us faithfully to eat and drink this Holy Supper, trusting our reigning Savior Jesus, who, though unseen in His ascended glory, is here present to save by His body and blood.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

LSB 210

C ♪ **1 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.**

**2 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.**

Text: Stephen P. Starke

Sit

DISTRIBUTION

DISTRIBUTION HYMN

"O Lord, We Praise Thee" LSB 617

1 O Lord, we praise Thee, bless Thee, and adore Thee,
In thanksgiving bow before Thee.
Thou with Thy body and Thy blood didst nourish
Our weak souls that they may flourish:
O Lord, have mercy!
May Thy body, Lord, born of Mary,
That our sins and sorrows did carry,
And Thy blood for us plead
In all trial, fear, and need:
O Lord, have mercy!

2 Thy holy body into death was given,
Life to win for us in heaven.
No greater love than this to Thee could bind us;
May this feast thereof remind us!
O Lord, have mercy!
Lord, Thy kindness did so constrain Thee
That Thy blood should bless and sustain me.
All our debt Thou hast paid;
Peace with God once more is made:
O Lord, have mercy!

3 May God bestow on us His grace and favor
That we follow Christ our Savior
And live together here in love and union
Nor despise this blest Communion!
O Lord, have mercy!
Let not Thy good Spirit forsake us;
Grant that heav'nly-minded He make us;
Give Thy Church, Lord, to see
Days of peace and unity:
O Lord, have mercy!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2–3): Martin Luther, 1483–1546
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DISTRIBUTION HYMN

"When Peace Like a River" LSB 763

1 When peace, like a river, attendeth my way;
When sorrows, like sea billows, roll;
Whatever my lot, Thou hast taught me to say,
It is well, it is well with my soul. *Refrain*

Refrain It is well (It is well)
with my soul, (with my soul),
It is well, it is well with my soul.

2 Though Satan should buffet, though trials should come,
Let this blest assurance control,

That Christ hath regarded my helpless estate
And hath shed His own blood for my soul. *Refrain*

3 He lives—oh, the bliss of this glorious thought;
My sin, not in part, but the whole,
Is nailed to His cross, and I bear it no more.
Praise the Lord, praise the Lord, O my soul! *Refrain*

4 And, Lord, haste the day when our faith shall be sight,
The clouds be rolled back as a scroll,
The trumpet shall sound and the Lord shall descend;
Even so it is well with my soul. *Refrain*

Text: Horatio G. Spafford, 1828–88, alt.

Text: Public domain

DISTRIBUTION HYMN

"What a Friend We Have in Jesus" LSB 770

1 What a friend we have in Jesus,
All our sins and griefs to bear!
What a privilege to carry
Ev'rything to God in prayer!
Oh, what peace we often forfeit;
Oh, what needless pain we bear—
All because we do not carry
Ev'rything to God in prayer!

2 Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged—
Take it to the Lord in prayer.
Can we find a friend so faithful
Who will all our sorrows share?
Jesus knows our ev'ry weakness—
Take it to the Lord in prayer.

3 Are we weak and heavy laden,
Cumbered with a load of care?
Precious Savior, still our refuge—

Take it to the Lord in prayer.
Do thy friends despise, forsake thee?
Take it to the Lord in prayer.
In His arms He'll take and shield thee;
Thou wilt find a solace there.

Text: Joseph M. Scriven, 1819–86
Text: Public domain

Stand

NUNC DIMITTIS

LSB 211

C ♪ **1 O Lord, now let Your servant
Depart in heav'nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.**

**2 All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.**

POST-COMMUNION COLLECT

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

BENEDICAMUS

LSB 212

P Let us bless the Lord.

C Thanks be to God.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

HYMN TO DEPART

"Son of God, Eternal Savior" LSB 842

- 1 Son of God, eternal Savior,
Source of life and truth and grace,
Word made flesh, whose birth among us
Hallows all our human race,
You our Head, who, throned in glory,
For Your own will ever plead:
Fill us with Your love and pity,
Heal our wrongs, and help our need.

- 2 As You, Lord, have lived for others,
So may we for others live.
Freely have Your gifts been granted;
Freely may Your servants give.
Yours the gold and Yours the silver,
Yours the wealth of land and sea;
We but stewards of Your bounty
Held in solemn trust will be.

- 3 Come, O Christ, and reign among us,
King of love and Prince of Peace;
Hush the storm of strife and passion,
Bid its cruel discords cease.
By Your patient years of toiling,
By Your silent hours of pain,

Quench our fevered thirst of pleasure,
Stem our selfish greed of gain.

4 Son of God, eternal Savior,
Source of life and truth and grace,
Word made flesh, whose birth among us
Hallows all our human race:
By Your praying, by Your willing
That Your people should be one,
Grant, O grant our hope's fruition:
Here on earth Your will be done.

Text: Somerset T. C. Lowry, 1855–1932, alt.
Text: Public domain

ACKNOWLEDGMENTS

Divine Service, Setting Four from Lutheran Service Book

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