

+ FIRST SUNDAY IN LENT +
Sunday, 6 March A+D 2022 • 9:00 A.M.

Lutheran Service Book, Divine Service, Setting Three, pg. 184

HOLY BAPTISM

HYMN OF INVOCATION

"O Christ, You Walked the Road" LSB 424

- 1 O Christ, You walked the road
Our wand'ring feet must go.
You faced with us temptation's pow'r
And fought our ancient foe.

- 2 No bread of earth alone
Can fill our hung'ring hearts.
Lord, help us seek Your living Word,
The food Your grace imparts.

- 3 No blinding sign we ask,
No wonder from above.
Lord, help us place our trust alone
In Your unswerving love.

- 4 When lures of easy gain
With promise brightly shine,
Lord, help us seek Your kingdom first;
Our wills with Yours align.

- 5 O Christ, You walked the road
Our wand'ring feet must go.
Stay with us through temptation's hour
To fight our ancient foe.

Text: Herman G. Stuempfle, Jr., 1923–2007

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When candidates are unable to speak for themselves, the sponsors answer the questions on their behalf.

Stand

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Dearly beloved, Christ our Lord says in the last chapter of Matthew, “All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” In the last chapter of Mark our Lord promises, “Whoever believes and is baptized will be saved.” And the apostle Peter has written, “Baptism now saves you.”

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

The pastor addresses each candidate:

P How are you named?

R *James Edward DuPuis.*

The pastor makes the sign of the holy cross upon the forehead and heart of each candidate while saying:

P James, receive the sign of the holy cross both upon your ✠ forehead and upon your ✠ heart to mark you as one redeemed by Christ the crucified.

P Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your

great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold James according to Your boundless mercy and bless him with true faith by the Holy Spirit, that through this saving flood all sin in him, which has been inherited from Adam and which he himself has committed since, would be drowned and die. Grant that he be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, he would be declared worthy of eternal life; through Jesus Christ, our Lord.

C Amen.

P From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord's Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.

P Is it your intention to serve James as sponsors in the Christian faith?

R *Yes, with the help of God.*

P God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.

C Amen.

P Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, “Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it.” And He took them up in His arms, put His hands on them, and blessed them.

P This is the Word of the Lord.

C Thanks be to God.

LORD’S PRAYER

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Sit

The pastor addresses the candidate(s) and asks the following questions:

P James, do you renounce the devil?

R *Yes, I renounce him.*

P Do you renounce all his works?

R *Yes, I renounce them.*

P Do you renounce all his ways?

R *Yes, I renounce them.*

P Do you believe in God, the Father Almighty, maker of heaven and earth?

R *Yes, I believe.*

P Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?

R *Yes, I believe.*

P Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

R *Yes, I believe.*

P James, do you desire to be baptized?

R *Yes, I do.*

The pastor pours water three times on the head of each candidate while saying:

P James, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

The pastor places his hands on the head of the newly baptized while saying:

P The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life † everlasting.

C **Amen.**

The pastor may light a baptismal candle from the paschal candle and give it to the newly baptized while saying:

P Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.

The newly baptized may be welcomed with the following:

P In Holy Baptism God the Father has made you a member of His Son, our Lord Jesus Christ, and an heir with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our brother in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.

C **Amen. We welcome you in the name of the Lord.**

Stand

P Let us pray.

Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted James the new birth in Holy Baptism and made him a member of Your Son, our Lord Jesus Christ, and an heir of Your heavenly kingdom. We humbly implore You that, as he has now become Your child, You would keep him in his baptismal grace, that according to Your good pleasure he may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

C **Amen.**

P Peace ☩ be with you.

C **Amen.**

All return to their places.

SERVICE OF THE WORD

INTROIT

Psalm 91:9–13; antiphon: vv. 15–16

- P** When he calls to me, I will answer him; I will be with him in trouble;
C **I will rescue him and honor him.**
- P** With long life I will satisfy him
C **and show him my salvation.**
- P** Because you have made the LORD your dwelling place—
C **the Most High, who is my refuge—**
P no evil shall be allowed to befall you,
C **no plague come near your tent.**
- P** For he will command his angels concerning you
C **to guard you in all your ways.**
- P** On their hands they will bear you up,
C **lest you strike your foot against a stone.**
- P** You will tread on the lion and the adder;
C **the young lion and the serpent you will trample underfoot.**
- C** **Glory be to the Father and to the Son and to the Holy Ghost;**
as it was in the beginning, is now, and ever shall be, world without
end. Amen.
- P** When he calls to me, I will answer him; I will be with him in trouble;
C **I will rescue him and honor him.**
- P** With long life I will satisfy him
C **and show him my salvation.**

KYRIE

LSB 186

- C** **Lord, have mercy upon us.**
Christ, have mercy upon us.
Lord, have mercy upon us.

SALUTATION AND COLLECT OF THE DAY

- P** The Lord be with you.
C **And with thy spirit.**

P Let us pray.

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT READING

Deuteronomy 26:1–11

P The Old Testament Reading for the First Sunday in Lent is from Deuteronomy, chapter 26.

¹“When you come into the land that the LORD your God is giving you for an inheritance and have taken possession of it and live in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from your land that the LORD your God is giving you, and you shall put it in a basket, and you shall go to the place that the LORD your God will choose, to make his name to dwell there. ³And you shall go to the priest who is in office at that time and say to him, ‘I declare today to the LORD your God that I have come into the land that the LORD swore to our fathers to give us.’ ⁴Then the priest shall take the basket from your hand and set it down before the altar of the LORD your God.

⁵“And you shall make response before the LORD your God, ‘A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous. ⁶And the Egyptians treated us harshly and humiliated us and laid on us hard labor. ⁷Then we cried to the LORD, the God of our fathers, and the LORD heard our voice and saw our affliction, our toil, and our oppression. ⁸And the LORD brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders. ⁹And he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰And behold, now I bring the first of the fruit of the ground, which you, O LORD, have given me.’ And you shall set it down before the LORD your God and worship before the LORD your God. ¹¹And you shall rejoice in all the good that the LORD your God

has given to you and to your house, you, and the Levite, and the sojourner who is among you.”

P This is the Word of the Lord.

C **Thanks be to God.**

GRADUAL

Hebrews 12:2

P [O come, let us fix our eyes on] Jesus,

C **the founder and perfecter of our faith,**

P who for the joy that was set before him endured the cross, despising the shame,

C **and is seated at the right hand of the throne of God.**

EPISTLE

Romans 10:8b–13

P The Epistle is from Romans, chapter 10.

“The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); ⁹because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹For the Scripture says, “Everyone who believes in him will not be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³For “everyone who calls on the name of the Lord will be saved.”

P This is the Word of the Lord.

C **Thanks be to God.**

Stand

VERSE

Ephesians 6:11

P Put on the whole armor of God, that you may be able to stand against the schemes of the devil.

HOLY GOSPEL

Luke 4:1–13

P The Holy Gospel according to St. Luke, the fourth chapter.

C Glory be to Thee, O Lord.

¹Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness ²for forty days, being tempted by the devil. And he ate nothing during those days. And when they were ended, he was hungry. ³The devil said to him, “If you are the Son of God, command this stone to become bread.” ⁴And Jesus answered him, “It is written, ‘Man shall not live by bread alone.’” ⁵And the devil took him up and showed him all the kingdoms of the world in a moment of time, ⁶and said to him, “To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. ⁷If you, then, will worship me, it will all be yours.” ⁸And Jesus answered him, “It is written,

“You shall worship the Lord your God,
and him only shall you serve.”

⁹And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, “If you are the Son of God, throw yourself down from here, ¹⁰for it is written,

“He will command his angels concerning you,
to guard you,’

¹¹and

“On their hands they will bear you up,
lest you strike your foot against a stone.”

¹²And Jesus answered him, “It is said, ‘You shall not put the Lord your God to the test.’” ¹³And when the devil had ended every temptation, he departed from him until an opportune time.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Sit

HYMN OF THE DAY

"A Mighty Fortress Is Our God" LSB 657

1 A mighty fortress is our God,
A sword and shield victorious;
He breaks the cruel oppressor's rod
And wins salvation glorious.
The old satanic foe

Has sworn to work us woe.
With craft and dreadful might
He arms himself to fight.
On earth he has no equal.

2 No strength of ours can match his might.
We would be lost, rejected.
But now a champion comes to fight,
Whom God Himself elected.
You ask who this may be?
The Lord of hosts is He,
Christ Jesus, mighty Lord,
God's only Son, adored.
He holds the field victorious.

3 Though hordes of devils fill the land
All threat'ning to devour us,
We tremble not, unmoved we stand;
They cannot overpow'r us.
Let this world's tyrant rage;
In battle we'll engage.
His might is doomed to fail;
God's judgment must prevail!
One little word subdues him.

4 God's Word forever shall abide,
No thanks to foes, who fear it;
For God Himself fights by our side
With weapons of the Spirit.
Were they to take our house,
Goods, honor, child, or spouse,
Though life be wrenched away,
They cannot win the day.
The Kingdom's ours forever!

Text: tr. Lutheran Book of Worship, 1978; Martin Luther, 1483–1546

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SERMON

“Same Old Devil, Same Old Tricks” Luke 4:1-13

Stand

OFFERTORY

LSB 192

C Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Sit

OFFERING

Stand

PRAYER OF THE CHURCH

SERVICE OF THE SACRAMENT

PREFACE

LSB 194

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks unto the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be

prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 195

- C** Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of
the Lord.
Hosanna, hosanna, hosanna in the highest.

LORD'S PRAYER

LSB 196

- P** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against
us;
and lead us not into temptation,
but deliver us from evil.
- C** For Thine is the kingdom and the power and the glory forever and
ever. Amen.

THE WORDS OF OUR LORD

LSB 197

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread,
and when He had given thanks, He broke it and gave it to the disciples and
said: "Take, eat; this is My ✠ body, which is given for you. This do in
remembrance of Me."

In the same way also He took the cup after supper, and when He had given
thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the
new testament in My ✠ blood, which is shed for you for the forgiveness
of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

LSB 197

- P** The peace of the Lord be with you always.
- C** Amen.

AGNUS DEI

LSB 198

- C** O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
- O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
- O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

DISTRIBUTION

DISTRIBUTION HYMN

"Jesus Sinners Doth Receive" LSB 609

- 1 Jesus sinners doth receive;
 Oh, may all this saying ponder
 Who in sin's delusions live
 And from God and heaven wander!
 Here is hope for all who grieve:
 Jesus sinners doth receive.
- 2 We deserve but grief and shame,
 Yet His words, rich grace revealing,
 Pardon, peace, and life proclaim;
 Here our ills have perfect healing.
 Firmly in these words believe:
 Jesus sinners doth receive.
- 3 Sheep that from the fold did stray
 No true shepherd e'er forsaketh;
 Weary souls that lost their way
 Christ, the Shepherd, gently taketh

In His arms that they may live:
Jesus sinners doth receive.

- 4 I, a sinner, come to Thee
 With a penitent confession.
Savior, mercy show to me;
 Grant for all my sins remission.
Let these words my soul relieve:
Jesus sinners doth receive.
- 5 Oh, how blest it is to know:
 Were as scarlet my transgression,
It shall be as white as snow
 By Thy blood and bitter passion;
For these words I now believe:
Jesus sinners doth receive.
- 6 Now my conscience is at peace;
 From the Law I stand acquitted.
Christ hath purchased my release
 And my ev'ry sin remitted.
Naught remains my soul to grieve:
Jesus sinners doth receive.
- 7 Jesus sinners doth receive;
 Also I have been forgiven;
And when I this earth must leave,
 I shall find an open heaven.
Dying, still to Him I cleave:
Jesus sinners doth receive.

Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671–1756
Text: Public domain

DISTRIBUTION HYMN *"Draw Near and Take the Body of the Lord" LSB 637*

- 1 Draw near and take the body of the Lord,
And drink the holy blood for you outpoured;

Offered was He for greatest and for least,
Himself the victim and Himself the priest.

2 He who His saints in this world rules and shields,
To all believers life eternal yields;
With heav'nly bread He makes the hungry whole,
Gives living waters to the thirsting soul.

3 Come forward then with faithful hearts sincere,
And take the pledges of salvation here.
O Lord, our hearts with grateful thanks endow
As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818–66, alt.

Text: Public domain

DISTRIBUTION HYMN *"Lord, Keep Us Steadfast in Your Word" LSB 655*

1 Lord, keep us steadfast in Your Word;
Curb those who by deceit or sword
Would wrest the kingdom from Your Son
And bring to naught all He has done.

2 Lord Jesus Christ, Your pow'r make known,
For You are Lord of lords alone;
Defend Your holy Church that we
May sing Your praise eternally.

3 O Comforter of priceless worth,
Send peace and unity on earth;
Support us in our final strife
And lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–78, alt.

Text: Public domain

Stand

NUNC DIMITTIS*LSB 199*

- C** Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,
a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

THANKSGIVING*LSB 200*

- P** O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.
- P** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.
- P** The Lord be with you.
C And with thy spirit.

BENEDICAMUS*LSB 202*

- P** Bless we the Lord.
C Thanks be to God.

BENEDICTION*LSB 202*

- P** The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and † give you peace.
- C** Amen, amen, amen.

HYMN TO DEPART

"Jesus, Lead Thou On" LSB 718

- 1 Jesus, lead Thou on
Till our rest is won;
And although the way be cheerless,
We will follow calm and fearless.
Guide us by Thy hand
To our fatherland.

- 2 If the way be drear,
If the foe be near,
Let not faithless fears o’ertake us;
Let not faith and hope forsake us;
For through many_a woe
To our home we go.

- 3 When we seek relief
From a long-felt grief,
When temptations come alluring,
Make us patient and enduring.
Show us that bright shore
Where we weep no more.

- 4 Jesus, lead Thou on
Till our rest is won.
Heav’nly leader, still direct us,
Still support, console, protect us,
Till we safely stand
In our fatherland.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. Jane L. Borthwick, 1813–97, alt.

Text: Public domain

ACKNOWLEDGMENTS

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