

+ EIGHTH SUNDAY AFTER TRINITY +
Sunday, 25 July A+D 2021 • 9:00 A.M.
Wednesday, 28 July A+D 2021 • 7:00 P.M.

Lutheran Service Book, Divine Service, Setting Three, pg. 184

HYMN OF INVOCATION *"Children of the Heavenly Father" LSB 725*

- 1 Children of the heav'nly Father
 Safely in His bosom gather;
 Nestling bird nor star in heaven
 Such a refuge e'er was given.

- 2 God His own doth tend and nourish;
 In His holy courts they flourish.
 From all evil things He spares them;
 In His mighty arms He bears them.

- 3 Neither life nor death shall ever
 From the Lord His children sever;
 Unto them His grace He showeth,
 And their sorrows all He knoweth.

- 4 Though He giveth or He taketh,
 God His children ne'er forsaketh;
 His the loving purpose solely
 To preserve them pure and holy.

Text: © Augsburg Publishing House. Used by permission: LSB Hymn License no. 110002598

Rite of Holy Baptism of Ezra Thomas Mortl (Sun.)

When candidates are unable to speak for themselves, the sponsors answer the questions on their behalf.

Stand

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

- P** Dearly beloved, Christ our Lord says in the last chapter of Matthew, “All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” In the last chapter of Mark our Lord promises, “Whoever believes and is baptized will be saved.” And the apostle Peter has written, “Baptism now saves you.”

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

The pastor addresses the candidate:

- P** How are you named?
R *Ezra Thomas Mortl.*

The pastor makes the sign of the holy cross upon the forehead and heart of the candidate while saying:

- P** Ezra, receive the sign of the holy cross both upon your ✠ forehead and upon your ✠ heart to mark you as one redeemed by Christ the crucified.
- P** Let us pray.
Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold Ezra according to Your boundless mercy and bless him with true faith by the Holy Spirit, that through this saving flood all sin in him which has been inherited from Adam and which he himself has committed since, would be drowned and die. Grant that he be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, he would be declared worthy of eternal life; through Jesus Christ, our Lord.

C Amen.

P From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord's Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.

P Is it your intention to serve Ezra as sponsors in the Christian faith?

R *Yes, with the help of God.*

P God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.

C Amen.

P Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child

will by no means enter it.” And He took them up in His arms, put His hands on them, and blessed them.

P This is the Word of the Lord.

C **Thanks be to God.**

The pastor places his hands on the head of the candidate, and the congregation joins in praying:

LORD’S PRAYER

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Sit

The pastor addresses the candidate and asks the following questions:

P Ezra, do you renounce the devil?

R *Yes, I renounce him.*

P Do you renounce all his works?

R *Yes, I renounce them.*

P Do you renounce all his ways?

R *Yes, I renounce them.*

P Do you believe in God, the Father Almighty, maker of heaven and earth?

R *Yes, I believe.*

P Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?

R *Yes, I believe.*

P Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

R *Yes, I believe.*

P Ezra, do you desire to be baptized?

R *Yes, I do.*

The pastor pours water three times on the head of the candidate while saying:

P Ezra Thomas Mortl, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

The pastor places his hands on the head of the newly baptized while saying:

P The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life † everlasting.

C **Amen.**

The pastor may light a baptismal candle from the paschal candle and give it to the newly baptized while saying:

P Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever

watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.

The newly baptized may be welcomed with the following:

- A** In Holy Baptism God the Father has made you a member of His Son, our Lord Jesus Christ, and an heir with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our brother in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.
- C** **Amen. We welcome you in the name of the Lord.**

Stand

- P** Let us pray.
Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted Ezra the new birth in Holy Baptism and made him a member of Your Son, our Lord Jesus Christ, and an heir of Your heavenly kingdom. We humbly implore You that, as he has now become Your child, You would keep him in his baptismal grace, that according to Your good pleasure he may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.
- C** **Amen.**
- P** Peace ✠ be with you.
- C** **Amen.**

All return to their places.

Confession and Absolution (Weds.)

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

INTROIT (Weds.)

Psalm 48:1, 3, 11, 14; antiphon: vv. 9–10

P We have thought on your steadfast love, O God,

C **in the midst of your temple.**

P As your name, O God, so your praise reaches to the ends of the earth.

C **Your right hand is filled with righteousness.**

P Great is the LORD and greatly to be praised

C **in the city of our God, his holy mountain.**

P Within her citadels

C **God has made himself known as a fortress.**

P Let Mount Zion be glad!

C **Let the daughters of Judah rejoice because of your judgments!**

P This is God, our God forever and ever.

C **He will guide us forever.**

C **Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without
end. Amen.**

P We have thought on your steadfast love, O God,

C **in the midst of your temple.**

P As your name, O God, so your praise reaches to the ends of the earth.

C **Your right hand is filled with righteousness.**

KYRIE (Weds.)

LSB 186

C **Lord, have mercy upon us.**

Christ, have mercy upon us.

Lord, have mercy upon us.

GLORIA IN EXCELSIS (Weds.)

LSB 187

P Glory be to God on high:

C **and on earth peace, goodwill toward men.**

We praise Thee, we bless Thee, we worship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

**Thou that sittest at the right hand of God the Father, have mercy upon
us.**

**For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And with thy spirit.

P Let us pray.

Grant to us, Lord, the Spirit to think and do always such things as are right, that we, who cannot do anything that is good without You, may be enabled by You to live according to Your will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT READING

Jeremiah 23:16–29

A The Old Testament Reading for the Eighth Sunday after Trinity is from Jeremiah, chapter 23.

¹⁶Thus says the LORD of hosts: “Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. ¹⁷They say continually to those who despise the word of the LORD, ‘It shall be well with you’; and to everyone who stubbornly follows his own heart, they say, ‘No disaster shall come upon you.’”

¹⁸For who among them has stood in the council of the LORD
to see and to hear his word,
or who has paid attention to his word and listened?

¹⁹Behold, the storm of the LORD!

Wrath has gone forth,
a whirling tempest;
it will burst upon the head of the wicked.

²⁰The anger of the LORD will not turn back

until he has executed and accomplished
the intents of his heart.

In the latter days you will understand it clearly.

²¹“I did not send the prophets,
yet they ran;

I did not speak to them,
yet they prophesied.

²²But if they had stood in my council,
then they would have proclaimed my words to my people,
and they would have turned them from their evil way,
and from the evil of their deeds.

²³“Am I a God at hand, declares the LORD, and not a God afar off? ²⁴Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. ²⁵I have heard what the prophets have said who prophesy lies in my name, saying, ‘I have dreamed, I have dreamed!’ ²⁶How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, ²⁷who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? ²⁸Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the LORD. ²⁹Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?”

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalm 31:2b, 1a

P Be a rock of refuge for me,

C a strong fortress to save me!

P In you, O LORD, do I take refuge;

C let me never be put to shame.

SECOND READING

Acts 20:27–38

A The Second Reading is from Acts, chapter 20.

²⁷[Paul said:] “For I did not shrink from declaring to you the whole counsel of God. ²⁸Pay careful attention to yourselves and to all the flock, in which the

Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood. ²⁹I know that after my departure fierce wolves will come in among you, not sparing the flock; ³⁰and from among your own selves will arise men speaking twisted things, to draw away the disciples after them. ³¹Therefore be alert, remembering that for three years I did not cease night or day to admonish everyone with tears. ³²And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified. ³³I coveted no one's silver or gold or apparel. ³⁴You yourselves know that these hands ministered to my necessities and to those who were with me. ³⁵In all things I have shown you that by working hard in this way we must help the weak and remember the words of the Lord Jesus, how he himself said, 'It is more blessed to give than to receive.'"

³⁶And when he had said these things, he knelt down and prayed with them all. ³⁷And there was much weeping on the part of all; they embraced Paul and kissed him, ³⁸being sorrowful most of all because of the word he had spoken, that they would not see his face again. And they accompanied him to the ship.

A This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA

LSB 190

C Alleluia. Alleluia. Alleluia.

HOLY GOSPEL

Matthew 7:15–23

P The Holy Gospel according to St. Matthew, the seventh chapter.

C Glory be to Thee, O Lord.

¹⁵[Jesus said:] "Beware of false prophets, who come to you in sheep's clothing but inwardly are ravenous wolves. ¹⁶You will recognize them by their fruits. Are grapes gathered from thornbushes, or figs from thistles? ¹⁷So, every healthy tree bears good fruit, but the diseased tree bears bad fruit. ¹⁸A healthy tree cannot bear bad fruit, nor can a diseased tree bear good fruit. ¹⁹Every tree that does not bear good fruit is cut down and thrown into the fire. ²⁰Thus you will recognize them by their fruits.

²¹“Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven. ²²On that day many will say to me, ‘Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’ ²³And then will I declare to them, ‘I never knew you; depart from me, you workers of lawlessness.’”

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

APOSTLES' CREED

C I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**

Sit

HYMN OF THE DAY

"In God, My Faithful God" LSB 745

1 In God, my faithful God,
I trust when dark my road;

Great woes may overtake me,
Yet He will not forsake me.
My troubles He can alter;
His hand lets nothing falter.

2 My sins fill me with care,
Yet I will not despair.
I build on Christ, who loves me;
From this rock nothing moves me.
To Him I will surrender,
To Him, my soul's defender.

3 If death my portion be,
It brings great gain to me;
It speeds my life's endeavor
To live with Christ forever.
He gives me joy in sorrow,
Come death now or tomorrow.

4 O Jesus Christ, my Lord,
So meek in deed and word,
You suffered death to save us
Because Your love would have us
Be heirs of heav'nly gladness
When ends this life of sadness.

5 "So be it," then, I say
With all my heart each day.
Dear Lord, we all adore You,
We sing for joy before You.
Guide us while here we wander
Until we praise You yonder.

Text: Public domain

SERMON

"The Hammer of the Lord's Word" Jeremiah 23:16-29

Stand

OFFERTORY

LSB 956

- 1 Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from Thy presence;
and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation;
and uphold me with Thy free spirit. Amen.

Text: Public domain

Sit

OFFERING

Stand

PRAYER OF THE CHURCH

Service of the Sacrament

PREFACE

LSB 194

- P** The Lord be with you.
C And with thy spirit.
- P** Lift up your hearts.
C We lift them up unto the Lord.
- P** Let us give thanks unto the Lord, our God.
C It is meet and right so to do.
- P** It is truly meet, right, and salutary ... Therefore with angels and archangels
and with all the company of heaven we laud and magnify Your glorious
name, evermore praising You and saying:

SANCTUS

LSB 195

- C** Holy, holy, holy Lord God of Sabaoth;

heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of
the Lord.
Hosanna, hosanna, hosanna in the highest.

LORD'S PRAYER

LSB 196

- P** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against
us;
and lead us not into temptation,
but deliver us from evil.
- C** For Thine is the kingdom and the power and the glory forever and
ever. Amen.

THE WORDS OF OUR LORD

LSB 197

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread,
and when He had given thanks, He broke it and gave it to the disciples and
said: "Take, eat; this is My ✠ body, which is given for you. This do in
remembrance of Me."

In the same way also He took the cup after supper, and when He had given
thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the
new testament in My ✠ blood, which is shed for you for the forgiveness
of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

LSB 197

- P** The peace of the Lord be with you always.
C Amen.

AGNUS DEI

LSB 198

- C** O Christ, Thou Lamb of God, that takest away the sin of the world,
have mercy upon us.

**O Christ, Thou Lamb of God, that takest away the sin of the world,
have mercy upon us.**

**O Christ, Thou Lamb of God, that takest away the sin of the world,
grant us Thy peace. Amen.**

Sit

DISTRIBUTION

DISTRIBUTION HYMN *"Lord Jesus Christ, We Humbly Pray" LSB 623*

- 1 Lord Jesus Christ, we humbly pray
 That we may feast on You today;
 Beneath these forms of bread and wine
 Enrich us with Your grace divine.

- 2 Give us, who share this wondrous food,
 Your body broken and Your blood,
 The grateful peace of sins forgiv'n,
 The certain joys of heirs of heav'n.

- 3 By faith Your Word has made us bold
 To seize the gift of love retold;
 All that You are we here receive,
 And all we are to You we give.

- 4 One bread, one cup, one body, we,
 Rejoicing in our unity,
 Proclaim Your love until You come
 To bring Your scattered loved ones home.

- 5 Lord Jesus Christ, we humbly pray:
 O keep us steadfast till that day
 When each will be Your welcomed guest
 In heaven's high and holy feast.

Text: Public domain

DISTRIBUTION HYMN *"Lord of Glory, You Have Bought Us" LSB 851*

- 1 Lord of glory, You have bought us
 With Your lifeblood as the price,
 Never grudging for the lost ones
 That tremendous sacrifice;
 And with that have freely given
 Blessings countless as the sand
 To the _unthankful and the evil
 With Your own unsparing hand.

- 2 Grant us hearts, dear Lord, to give You
 Gladly, freely of Your own.
 With the sunshine of Your goodness
 Melt our thankless hearts of stone
 Till our cold and selfish natures,
 Warmed by You, at length believe
 That more happy and more blessed
 'Tis to give than to receive.

- 3 Wondrous honor You have given
 To our humblest charity
 In Your own mysterious sentence,
 “You have done it all to Me.”
 Can it be, O gracious Master,
 That You deign for alms to sue,
 Saying by Your poor and needy,
 “Give as I have giv’n to you”?

- 4 Lord of glory, You have bought us
 With Your lifeblood as the price,
 Never grudging for the lost ones
 That tremendous sacrifice.
 Give us faith to trust You boldly,
 Hope, to stay our souls on You;
 But, oh, best of all Your graces,
 With Your love our love renew.

DISTRIBUTION HYMN *"God of the Prophets, Bless the Prophets' Sons"*
LSB 682

- 1 God of the prophets, bless the prophets' sons;
 Elijah's mantle o'er Elisha cast.
 Each age its solemn task may claim but once;
 Make each one nobler, stronger than the last.

- 2 Anoint them prophets, men who are intent
 To be Your witnesses in word and deed,
 Their hearts aflame, their lips made eloquent,
 Their eyes awake to ev'ry human need.

- 3 Anoint them priests, strong intercessors they,
 For pardon and for love and hope and peace,
 That, through their pleading, guilty sinners may
 Find Jesus' mercy and from sin release.

- 4 Anoint them kings, yes, kingly kings, O Lord.
 Anoint them with the Spirit of Your Son.
 Theirs not a jeweled crown, a bloodstained sword;
 Theirs, by sweet love, for Christ a kingdom won.

- 5 Make them apostles, heralds of Your cross;
 Forth let them go to tell the world of grace.
 Inspired by You, may they count all but loss
 And stand at last with joy before Your face.

Text: Public domain

Stand

NUNC DIMITTIS

LSB 199

- ☐ Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared
before the face of all people,
a light to lighten the Gentiles and the glory of Thy people Israel.**

**Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without
end. Amen.**

THANKSGIVING

LSB 200

A O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P The Lord be with you.

C And with thy spirit.

BENEDICAMUS

LSB 202

A Bless we the Lord.

C Thanks be to God.

BENEDICTION

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and † give you peace.

C Amen, amen, amen.

HYMN TO DEPART

"Sent Forth by God's Blessing" LSB 643

1 Sent forth by God's blessing,
Our true faith confessing,
The people of God from His dwelling take leave.
The Supper is ended.
O now be extended
The fruits of this service in all who believe.
The seed of His teaching,

Receptive souls reaching,
Shall blossom in action for God and for all.
His grace did invite us,
His love shall unite us
To work for God's kingdom and answer His call.

2 With praise and thanksgiving
To God ever-living,
The tasks of our ev'ryday life we will face.
Our faith ever sharing,
In love ever caring,
Embracing His children of each tribe and race.
With Your feast You feed us,
With Your light now lead us;
Unite us as one in this life that we share.
Then may all the living
With praise and thanksgiving
Give honor to Christ and His name that we bear.

Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 110002598

ACKNOWLEDGMENTS

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV[®] Bible (The Holy Bible, English Standard Version[®]), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2021 Concordia Publishing House.