

+ SEPTUAGESIMA +

Sunday, 31 January A+D 2021 • 8:00 & 10:30 A.M.

Wednesday, 3 February A+D 2021 • 7:00 P.M.

Lutheran Service Book, Divine Service, Setting Four, pg. 203

+ CONFESSION AND ABSOLUTION +

HYMN OF INVOCATION

"Onward, Christian Soliders" LSB 662

1 Onward, Christian soldiers,
Marching as to war,
With the cross of Jesus
Going on before.
Christ, the royal master,
Leads against the foe;
Forward into battle
See His banners go! *Refrain*

ref Onward, Christian soldiers,
Marching as to war,
With the cross of Jesus
Going on before.

2 Like a mighty army
Moves the Church of God;
Brothers, we are treading
Where the saints have trod.
We are not divided,
All one body we,
One in hope and doctrine,
One in charity. *Refrain*

3 Crowns and thrones may perish,
Kingdoms rise and wane,

But the Church of Jesus
Constant will remain.
Gates of hell can never
'Gainst that Church prevail;
We have Christ's own promise,
And that cannot fail. *Refrain*

- 4 Onward, then, ye faithful,
Join our happy throng,
Blend with ours your voices
In the triumph song:
Glory, laud, and honor
Unto Christ, the king;
This through countless ages
Men and angels sing. *Refrain*

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Stand

*The sign of the cross may be made by all in remembrance of their
Baptism.*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.
- P** Our help is in the name of the Lord,
C who made heaven and earth.
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
C But with You there is forgiveness; therefore You are feared.
- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord

Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Stand

+ SERVICE OF THE WORD +

INTROIT

Psalm 18:1–2a, 27, 32, 49; antiphon: vv. 5–6a

P The cords of Sheol entangled me;

C the snares of death confronted me.

P In my distress I called upon the LORD.

C From his temple he heard my voice.

P I love you, O LORD, my strength.

C The LORD is my rock and my fortress and my deliverer.

P For you save a humble people,

C but the haughty eyes you bring down.

P [You have] equipped me with strength

C and made my way blameless.

P For this I will praise you, O LORD, among the nations,

C and sing to your name.

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

P The cords of Sheol entangled me;

C the snares of death confronted me.

P In my distress I called upon the LORD.

C From his temple he heard my voice.

KYRIE

LSB 204

C Lord, have mercy;
Christ, have mercy;
Lord, have mercy.

GLORIA IN EXCELSIS

LSB 204

C 1 To God on high be glory
And peace to all the earth;
Goodwill from God in heaven
Proclaimed at Jesus' birth!
We praise and bless You, Father;
Your holy name, we sing—
Our thanks for Your great glory,
Lord God, our heav'nly King.

2 To You, O sole-begotten,
The Father's Son, we pray;
O Lamb of God, our Savior,
You take our sins away.
Have mercy on us, Jesus;
Receive our heartfelt cry,
Where You in pow'r are seated
At God's right hand on high—

3 For You alone are holy;

**You only are the Lord.
Forever and forever,
Be worshiped and adored;
You with the Holy Spirit
Alone are Lord Most High,
In God the Father's glory.
"Amen!" our glad reply.**

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT READING

Exodus 17:1–7

P The Old Testament Reading for Septuagesima is from Exodus, chapter 17.

¹All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. ²Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our

livestock with thirst?”⁴ So Moses cried to the LORD, “What shall I do with this people? They are almost ready to stone me.”⁵ And the LORD said to Moses, “Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go.⁶ Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.” And Moses did so, in the sight of the elders of Israel.⁷ And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, “Is the LORD among us or not?”

P This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalm 9:9–10, 18–19a

P The LORD is a stronghold for the oppressed,

C a stronghold in times of trouble.

P And those who know your name put their trust in you,

C for you, O LORD, have not forsaken those who seek you.

P For the needy shall not always be forgotten,

C and the hope of the poor shall not perish forever.

P Arise, O LORD!

C Let not man prevail.

EPISTLE

1 Corinthians 9:24–10:5

P The Epistle is from 1 Corinthians, chapter 9.

²⁴Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. ²⁵Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. ²⁶So I do not run aimlessly; I do not box as one beating the air. ²⁷But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

¹I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. ⁵Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

P This is the Word of the Lord.

C Thanks be to God.

Stand

TRACT

Psalm 130:1–4

P Out of the depths

C I cry to you, O LORD!

P O Lord, hear my voice!

C Let your ears be attentive to the voice of my pleas for mercy!

P If you, O LORD, should mark iniquities,

C O Lord, who could stand?

P But with you there is forgiveness,

C that you may be feared.

HOLY GOSPEL

Matthew 20:1–16

P The Holy Gospel according to St. Matthew, the twentieth chapter.

C Glory to You, O Lord.

¹[Jesus said:] “The kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. ²After agreeing with the laborers for a denarius a day, he sent them into his vineyard. ³And going out about the third hour he saw others standing idle in the marketplace, ⁴and to them he said, ‘You go into the vineyard too, and whatever is right I will give you.’ ⁵So they went. Going out again about the sixth hour and the ninth hour, he did the

same. ⁶And about the eleventh hour he went out and found others standing. And he said to them, ‘Why do you stand here idle all day?’ ⁷They said to him, ‘Because no one has hired us.’ He said to them, ‘You go into the vineyard too.’ ⁸And when evening came, the owner of the vineyard said to his foreman, ‘Call the laborers and pay them their wages, beginning with the last, up to the first.’ ⁹And when those hired about the eleventh hour came, each of them received a denarius. ¹⁰Now when those hired first came, they thought they would receive more, but each of them also received a denarius. ¹¹And on receiving it they grumbled at the master of the house, ¹²saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ ¹³But he replied to one of them, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius? ¹⁴Take what belongs to you and go. I choose to give to this last worker as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?’ ¹⁶So the last will be first, and the first last.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;

**who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Sit

HYMN OF THE DAY *"Salvation unto Us Has Come" LSB 555 sts. 1–6*

1 Salvation unto us has come
 By God's free grace and favor;
 Good works cannot avert our doom,
 They help and save us never.
 Faith looks to Jesus Christ alone,
 Who did for all the world atone;
 He is our one Redeemer.

- 2 What God did in His Law demand
And none to Him could render
Caused wrath and woe on ev'ry hand
For man, the vile offender.
Our flesh has not those pure desires
The spirit of the Law requires,
And lost is our condition.
- 3 It was a false, misleading dream
That God His Law had given
That sinners could themselves redeem
And by their works gain heaven.
The Law is but a mirror bright
To bring the inbred sin to light
That lurks within our nature.
- 4 From sin our flesh could not abstain,
Sin held its sway unceasing;
The task was useless and in vain,
Our guilt was e'er increasing.
None can remove sin's poisoned dart
Or purify our guileful heart—
So deep is our corruption.
- 5 Yet as the Law must be fulfilled
Or we must die despairing,
Christ came and has God's anger stilled,
Our human nature sharing.
He has for us the Law obeyed
And thus the Father's vengeance stayed
Which over us impended.
- 6 Since Christ has full atonement made
And brought to us salvation,

Each Christian therefore may be glad
And build on this foundation.
Your grace alone, dear Lord, I plead,
Your death is now my life indeed,
For You have paid my ransom.

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SERMON

"No Such Thing as a Desert" Exodus 17:1-7

Stand

PRAYER OF THE CHURCH

Sit

+ SERVICE OF THE SACRAMENT +

Stand

PREFACE

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your

boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 208

**☩ Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your
name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!**

PRAYER OF THANKSGIVING

☐ Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

As the glory of Your presence once filled Your ancient temple, so in the incarnation of Your Son, Jesus Christ, You manifested the fullness of Your glory in human flesh.

We give You thanks that in His most Holy Supper You reveal Your glory to us. Grant us faithfully to eat His body and drink His blood so that we may one day behold Your glory face to face.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

**☩ Our Father who art in heaven,
hallowed be Thy name,**

**Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

LSB 210

C 1 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.

**2 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.**

Sit

DISTRIBUTION

DISTRIBUTION HYMN *"May We Thy Precepts, Lord, Fulfill" LSB 698*

- 1 May we Thy precepts, Lord, fulfill
 And do on earth our Father's will
 As angels do above;
 Still walk in Christ, the living way,
 With all Thy children and obey
 The law of Christian love.

- 2 So may we join Thy name to bless,
 Thy grace adore, Thy pow'r confess,
 From sin and strife to flee.
 One is our calling, one our name,
 The end of all our hopes the same,
 A crown of life with Thee.

- 3 Spirit of life, of love and peace,
 Unite our hearts, our joy increase,
 Thy gracious help supply.
 To each of us the blessing give
 In Christian fellowship to live,
 In joyful hope to die.

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DISTRIBUTION HYMN*"Sent Forth by God's Blessing" LSB 643*

- 1 Sent forth by God's blessing,
Our true faith confessing,
The people of God from His dwelling take leave.
The Supper is ended.
O now be extended
The fruits of this service in all who believe.
The seed of His teaching,
Receptive souls reaching,
Shall blossom in action for God and for all.
His grace did invite us,
His love shall unite us
To work for God's kingdom and answer His call.
- 2 With praise and thanksgiving
To God ever-living,
The tasks of our ev'ryday life we will face.
Our faith ever sharing,
In love ever caring,
Embracing His children of each tribe and race.
With Your feast You feed us,
With Your light now lead us;
Unite us as one in this life that we share.
Then may all the living
With praise and thanksgiving
Give honor to Christ and His name that we bear.

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*Stand***NUNC DIMITTIS***LSB 211*

- ☐** 1 O Lord, now let Your servant
Depart in heav'nly peace,
For I have seen the glory

**Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.**

**2 All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.**

POST-COMMUNION COLLECT

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS

LSB 212

P Let us bless the Lord.

C Thanks be to God.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

HYMN TO DEPART *"Salvation unto Us Has Come" LSB 555 sts. 7–10*

7 Let me not doubt, but truly see
Your Word cannot be broken;
Your call rings out, "Come unto Me!"
No falsehood have You spoken.
Baptized into Your precious name,
My faith cannot be put to shame,
And I shall never perish.

8 The Law reveals the guilt of sin
And makes us conscience-stricken;
But then the Gospel enters in
The sinful soul to quicken.
Come to the cross, trust Christ, and live;
The Law no peace can ever give,
No comfort and no blessing.

9 Faith clings to Jesus' cross alone
And rests in Him unceasing;
And by its fruits true faith is known,
With love and hope increasing.
For faith alone can justify;
Works serve our neighbor and supply
The proof that faith is living.

△ 10 All blessing, honor, thanks, and praise
To Father, Son, and Spirit,
The God who saved us by His grace;
All glory to His merit.
O triune God in heav'n above,
You have revealed Your saving love;
Your blessed name we hallow.

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ACKNOWLEDGMENTS

Divine Service, Setting Four from Lutheran Service Book

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