

+ DAY OF THANKSGIVING +

*Thanksgiving Eve*

Wednesday, 25 November A+D 2020 • 7:00 P.M.

***Lutheran Service Book, Divine Service, Setting Four, pg. 203***

+ CONFESSION AND ABSOLUTION +

**HYMN OF INVOCATION**      *"Come, Ye Thankful People, Come" LSB 892*

- 1    Come, ye thankful people, come;  
      Raise the song of harvest home.  
      All be safely gathered in  
      Ere the winter storms begin;  
      God, our maker, doth provide  
      For our wants to be supplied.  
      Come to God's own temple, come;  
      Raise the song of harvest home.
  
- 2    All the world is God's own field,  
      Fruit unto His praise to yield;  
      Wheat and tares together sown,  
      Unto joy or sorrow grown.  
      First the blade and then the ear,  
      Then the full corn shall appear.  
      Lord of harvest, grant that we  
      Wholesome grain and pure may be.
  
- 3    For the Lord, our God, shall come  
      And shall take His harvest home,  
      From His field shall in that day  
      All offenses purge away,  
      Give His angels charge at last  
      In the fire the tares to cast,

But the fruitful ears to store  
In His garner evermore.

- 4 Even so, Lord, quickly come  
To Thy final harvest home;  
Gather Thou Thy people in,  
Free from sorrow, free from sin,  
There, forever purified,  
In Thy garner to abide:  
Come with all Thine angels, come,  
Raise the glorious harvest home.

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### *Stand*

*The sign of the cross may be made by all in remembrance of their  
Baptism.*

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in

the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

**C Amen.**

### + SERVICE OF THE WORD +

#### INTROIT

*Psalm 104:24, 27–28, 30; antiphon: v. 33*

**P** I will sing to the LORD as long as I live;

**C I will sing praise to my God while I have being.**

**P** O LORD, how manifold are your works! In wisdom have you made them all;

**C the earth is full of your creatures.**

**P** These all look to you,

**C to give them their food in due season.**

**P** When you give it to them, they gather it up;

**C when you open your hand, they are filled with good things.**

**P** When you send forth your Spirit, they are created,

**C and you renew the face of the ground.**

**Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

**P** I will sing to the LORD as long as I live;

**C I will sing praise to my God while I have being.**

**KYRIE**

*LSB 204*

**C   ♪ Lord, have mercy;  
Christ, have mercy;  
Lord, have mercy.**

**GLORIA IN EXCELSIS**

*LSB 204*

**C   1   ♪ To God on high be glory  
And peace to all the earth;  
Goodwill from God in heaven  
Proclaimed at Jesus' birth!  
We praise and bless You, Father;  
Your holy name, we sing—  
Our thanks for Your great glory,  
Lord God, our heav'nly King.**

**2   ♪ To You, O sole-begotten,  
The Father's Son, we pray;  
O Lamb of God, our Savior,  
You take our sins away.  
Have mercy on us, Jesus;  
Receive our heartfelt cry,  
Where You in pow'r are seated  
At God's right hand on high—**

**3   ♪ For You alone are holy;  
You only are the Lord.  
Forever and forever,  
Be worshiped and adored;  
You with the Holy Spirit  
Alone are Lord Most High,  
In God the Father's glory.  
"Amen!" our glad reply.**

## **SALUTATION AND COLLECT OF THE DAY**

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty God, Your mercies are new every morning and You graciously provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your goodness, give thanks for Your benefits, and serve You in willing obedience all our days; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

*Sit*

## **OLD TESTAMENT READING**

*Deuteronomy 8:1–10*

P The Old Testament Reading for the Day of Thanksgiving is from Deuteronomy, chapter 8.

<sup>1</sup>“The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that the LORD swore to give to your fathers. <sup>2</sup>And you shall remember the whole way that the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. <sup>3</sup>And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the LORD. <sup>4</sup>Your clothing did not wear out on you and your foot did not swell these forty years. <sup>5</sup>Know then in your heart that, as a man disciplines his son, the LORD your God disciplines you. <sup>6</sup>So you shall keep the commandments of the LORD your God by walking in his ways and by fearing him. <sup>7</sup>For

the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, <sup>8</sup>a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, <sup>9</sup>a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. <sup>10</sup>And you shall eat and be full, and you shall bless the LORD your God for the good land he has given you.”

P This is the Word of the Lord.

C **Thanks be to God.**

#### GRADUAL

*Psalm 145:15–16; 118:1*

P The eyes of all look to you, [O Lord,]

C **and you give them their food in due season.**

P You open your hand

C **and satisfy the desire of every living thing.**

P Oh give thanks to the LORD, for he is good;

C **his steadfast love endures forever.**

#### EPISTLE

*Philippians 4:6–20*

P The Epistle is from Philippians, chapter 4.

<sup>6</sup>Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

<sup>8</sup>Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. <sup>9</sup>What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

<sup>10</sup>I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. <sup>11</sup>Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. <sup>12</sup>I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. <sup>13</sup>I can do all things through him who strengthens me.

<sup>14</sup>Yet it was kind of you to share my trouble. <sup>15</sup>And you Philippians yourselves know that in the beginning of the gospel, when I left Macedonia, no church entered into partnership with me in giving and receiving, except you only. <sup>16</sup>Even in Thessalonica you sent me help for my needs once and again. <sup>17</sup>Not that I seek the gift, but I seek the fruit that increases to your credit. <sup>18</sup>I have received full payment, and more. I am well supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. <sup>19</sup>And my God will supply every need of yours according to his riches in glory in Christ Jesus. <sup>20</sup>To our God and Father be glory forever and ever. Amen.

P This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

**ALLELUIA and VERSE**

*LSB 205; Psalm 136:1*

C ♪ **Alleluia. Alleluia. Alleluia.**

P Alleluia. Give thanks to the LORD, for he is good, for his steadfast love endures forever. Alleluia.

C ♪ **Alleluia. Alleluia. Alleluia.**

**HOLY GOSPEL**

*Luke 17:11-19*

P The Holy Gospel according to St. Luke, the seventeenth chapter.

C **Glory to You, O Lord.**

<sup>11</sup>On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. <sup>12</sup>And as he entered a village, he was met by ten lepers, who stood at a distance <sup>13</sup>and lifted up their voices, saying, “Jesus, Master, have mercy on us.” <sup>14</sup>When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; <sup>16</sup>and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. <sup>17</sup>Then Jesus answered, “Were not ten cleansed? Where are the nine? <sup>18</sup>Was no one found to return and give praise to God except this foreigner?” <sup>19</sup>And he said to him, “Rise and go your way; your faith has made you well.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

#### **NICENE CREED**

C **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.**

**He suffered and was buried.  
And the third day He rose again according to the  
Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living  
and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.**

*Sit*

**HYMN OF THE DAY**

*"We Praise You, O God" LSB 785*

- 1 We praise You, O God, our Redeemer, Creator;  
In grateful devotion our tribute we bring.  
We lay it before You, we kneel and adore You;  
We bless Your holy name, glad praises we sing.
  
- 2 We worship You, God of our fathers, we bless You;  
Through trial and tempest our guide You have been.  
When perils o'ertake us, You will not forsake us,  
And with Your help, O Lord, our struggles we win.

- 3 With voices united our praises we offer  
And gladly our songs of thanksgiving we raise.  
With You, Lord, beside us, Your strong arm will guide us.  
To You, our great Redeemer, forever be praise!

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## SERMON

*"Thankful Foreigners" Luke 17:11-19*

*Stand*

## PRAYER OF THE CHURCH

*Sit*

## + SERVICE OF THE SACRAMENT +

*Stand*

## PREFACE

*LSB 208*

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks unto the Lord, our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten

Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## **SANCTUS**

*LSB 208*

**C   ♪ Holy, holy, holy Lord God of Sabaoth adored;  
Heav'n and earth with full acclaim shout the glory of Your  
name.  
Sing hosanna in the highest, sing hosanna to the Lord;  
Truly blest is He who comes in the name of the Lord!**

## **LORD'S PRAYER**

**C   Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## **THE WORDS OF OUR LORD**

**P   Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to**

the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **PAX DOMINI**

**P** The peace of the Lord be with you always.

**C** **Amen.**

### **AGNUS DEI**

*LSB 210*

**C** **1** ♪ **O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
O Jesus Christ, true Lamb of God,  
Have mercy on us, Lord, we pray.**

**2** ♪ **O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
Have mercy on us, Jesus Christ,  
And grant us peace, O Lord, we pray.**

*Sit*

### **DISTRIBUTION**

**DISTRIBUTION HYMN**     *"Oh, for a Thousand Tongues to Sing" LSB 528*

**1** Oh, for a thousand tongues to sing  
My great Redeemer's praise,  
The glories of my God and King,  
The triumphs of His grace!

- 2 My gracious Master and my God,  
Assist me to proclaim,  
To spread through all the earth abroad,  
The honors of Thy name.
- 3 Jesus! The name that charms our fears,  
That bids our sorrows cease;  
'Tis music in the sinner's ears,  
'Tis life and health and peace.
- 4 He breaks the pow'r of canceled sin;  
He sets the pris'ner free.  
His blood can make the foulest clean;  
His blood avails for me.
- 5 Look unto Him, ye nations; own  
Your God, ye fallen race.  
Look and be saved through faith alone,  
Be justified by grace.
- 6 See all your sins on Jesus laid;  
The Lamb of God was slain.  
His soul was once an off'ring made  
For ev'ry soul of man.
- 7 To God all glory, praise, and love  
Be now and ever giv'n  
By saints below and saints above,  
The Church in earth and heav'n.

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**DISTRIBUTION HYMN**

*"O Jesus, Blessed Lord, to Thee" LSB 632*

- 1 O Jesus, blessèd Lord, to Thee  
My heartfelt thanks forever be,

Who hast so lovingly bestowed  
On me Thy body and Thy blood.

- 2 Break forth, my soul, for joy and say:  
What wealth is come to me this day!  
My Savior dwells within my heart:  
How blessed am I! How good Thou art!

Text: Public domain

*Stand*

**NUNC DIMITTIS**

*LSB 211*

**C 1 ♪ O Lord, now let Your servant  
Depart in heav'nly peace,  
For I have seen the glory  
Of Your redeeming grace:  
A light to lead the Gentiles  
Unto Your holy hill,  
The glory of Your people,  
Your chosen Israel.**

**2 ♪ All glory to the Father,  
All glory to the Son,  
All glory to the Spirit,  
Forever Three in One;  
For as in the beginning,  
Is now, shall ever be,  
God's triune name resounding  
Through all eternity.**

**POST-COMMUNION COLLECT**

**P** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us  
through this salutary gift, and we implore You that of Your mercy

You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

## **BENEDICAMUS**

*LSB 212*

**P** Let us bless the Lord.

**C Thanks be to God.**

## **BENEDICTION**

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and T give you peace.

**C Amen.**

## **HYMN TO DEPART**

*"Now Thank We All Our God" LSB 895*

1 Now thank we all our God

With hearts and hands and voices,

Who wondrous things has done,

In whom His world rejoices;

Who from our mothers' arms

Has blest us on our way

With countless gifts of love

And still is ours today.

2 Oh, may this bounteous God

Through all our life be near us,

With ever joyful hearts

And blessed peace to cheer us

And keep us in His grace

And guide us when perplexed

And free us from all ills

In this world and the next!

D 3 All praise and thanks to God  
The Father now be given,  
The Son, and Him who reigns  
With them in highest heaven,  
The one eternal God,  
Whom earth and heav'n adore;  
For thus it was, is now,  
And shall be evermore.

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