



+ HOLY THURSDAY +  
Thursday, 14 April A+D 2022 • 7:00 P.M.

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OUR REDEEMER LUTHERAN CHURCH  
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**A WORD TO OUR GUESTS ABOUT HOLY COMMUNION:** In the Sacrament of the Altar, our Lord Jesus Christ gives us His very Body and Blood to eat and drink. Receiving the Sacrament is not merely a matter between God and the person, but a “communion,” something done in “community.” It is a public confession of our faith and expression of the unity that exists between Christians. Because of these reasons, Our Redeemer Lutheran Church practices closed communion. We invite those

who are members in good standing of LCMS congregations to join us at the altar today. All those communing for the first time should speak with the pastor before doing so.

**PREPARING FOR THE SACRAMENT OF THE ALTAR:** Christ offers His very body and blood, with the bread and wine, for the forgiveness of our sins. Those who come before the holy altar of God to receive this body and blood do so having prepared to receive this holy gift.

1. Have you confessed your sins before God in heaven? (See the Ten Commandments, *LSB* page 321.)
2. Are you able to come forward in a spirit of unity with those communing with you? (See 1 Corinthians 1:10; 11:18-19.)
3. Do you share the confession of faith proclaimed in this congregation and church body? (See Acts 2:42, 1 Corinthians 11:26.)
4. Do you believe that this bread and wine is truly the body and blood of Christ? (See *LSB*, page 326, “What is the Sacrament of the Altar?”)
5. Do you believe that this body and blood are given for your forgiveness, life, and salvation? (See *LSB* page 327, “What is the benefit of this eating and drinking?”)

**Our Redeemer is a congregation of The Lutheran Church-Missouri Synod.**

**To learn more about The LCMS, visit [www.lcms.org](http://www.lcms.org).**

**LET US LOVE ONE ANOTHER, AS CHRIST JESUS HAS LOVED US** By Holy Baptism, “with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water” (Heb. 10:22), we enter the holy place with Jesus. For Jesus is our Passover Lamb who has been sacrificed for us. He reclines at table with us and feeds us with His own flesh and blood: “the new and living way that he opened for us through the curtain” (Heb. 10:20). In Christ, the Lord remembers us in mercy and remembers our sin no more; He forgives us all our iniquity (Jer. 31:34; Heb. 10:17). With such love, He “loved his own who were in the world,” and He even loves us “to the end” (John 13:1). As He washes us and feeds us in love, let us love one another, just as He has loved us (John 13:34).

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SERVICE OF CORPORATE CONFESSION AND ABSOLUTION

**HYMN OF INVOCATION**

*"Go to Dark Gethsemane" LSB 436*

- 1 Go to dark Gethsemane,  
All who feel the tempter's pow'r;  
Your Redeemer's conflict see,  
Watch with Him one bitter hour;  
Turn not from His griefs away;  
Learn from Jesus Christ to pray.
  
- 2 Follow to the judgment hall,  
View the Lord of life arraigned;  
Oh, the wormwood and the gall!  
Oh, the pangs His soul sustained!  
Shun not suff'ring, shame, or loss;  
Learn from Him to bear the cross.
  
- 3 Calv'ry's mournful mountain climb;  
There, adoring at His feet,  
Mark that miracle of time,  
God's own sacrifice complete.  
"It is finished!" hear Him cry;  
Learn from Jesus Christ to die.
  
- 4 Early hasten to the tomb  
Where they laid His breathless clay;  
All is solitude and gloom.  
Who has taken Him away?  
Christ is ris'n! He meets our eyes.  
Savior, teach us so to rise.

Text: James Montgomery, 1771–1854

Text: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

- P** I will go to the altar of God,  
**C** to God my exceeding joy.  
**P** Our help is in the name of the Lord,  
**C** who made heaven and earth.

*Sit*

- P** During this Lenten season we have heard our Lord's call to intensify our struggle against sin, death, and the devil—all that prevents us from trusting in God and loving each other. Since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night when He instituted this blessed meal for our salvation, it is proper that we complete our Lenten discipline by diligently examining ourselves, as St. Paul urges us to do. This holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink."

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. As our Lord on this night exemplified this love by washing His disciples' feet, so we by our words and actions serve one another in love. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with the wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

**C** Amen.

**P** Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** God be merciful to you and strengthen your faith.

**C** Amen.

**P** Do you believe that the forgiveness I speak is not my forgiveness but God's?

**C** Yes.

**P** Let it be done for you as you believe.

**P** In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in  
✠ peace.

**C** Amen.

## SERVICE OF THE WORD

### INTROIT

*Psalm 116:1–4; antiphon: v. 5*

**P** Gracious is the LORD, and righteous;

**C** **our God is merciful.**

**P** I love the LORD, because he has heard

**C** **my voice and my pleas for mercy.**

**P** Because he inclined his ear to me,

**C** **therefore I will call on him as long as I live.**

**P** The snares of death encompassed me; the pangs of Sheol laid hold on me;

**C** **I suffered distress and anguish.**

**P** Then I called on the name of the LORD:

**C** **“O LORD, I pray, deliver my soul!”**

**P** Gracious is the LORD, and righteous;

**C** **our God is merciful.**

### KYRIE

*LSB 186*

**C** **Lord, have mercy upon us.**  
**Christ, have mercy upon us.**  
**Lord, have mercy upon us.**

### SALUTATION & COLLECT OF THE DAY

*LSB 189*

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## OLD TESTAMENT READING

*Jeremiah 31:31–34*

<sup>31</sup>“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, <sup>32</sup>not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. <sup>34</sup>And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL

*Hebrews 9:12a, c, 15a; Psalm 111:9a*

**P** [Christ] entered once for all into the holy places, by means of his own blood,

**C** thus securing an eternal redemption.

**P** Therefore he is the mediator of a new covenant,

**C** so that those who are called may receive the promised eternal inheritance.

**P** He sent redemption to his people;

**C** he has commanded his covenant forever.

## EPISTLE

*Hebrews 10:15–25*

<sup>15</sup>The Holy Spirit also bears witness to us; for after saying,

<sup>16</sup>“This is the covenant that I will make with them  
after those days, declares the Lord:

I will put my laws on their hearts,  
and write them on their minds,”

<sup>17</sup>then he adds,

“I will remember their sins and their lawless deeds no more.”

<sup>18</sup>Where there is forgiveness of these, there is no longer any offering for sin.

<sup>19</sup>Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, <sup>20</sup>by the new and living way that he opened for us through the curtain, that is, through his flesh, <sup>21</sup>and since we have a great priest over the house of God, <sup>22</sup>let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup>Let us hold fast the confession of our hope without wavering, for he who promised is faithful. <sup>24</sup>And let us consider how to stir up one another to love and good works, <sup>25</sup>not neglecting to meet together, as is the habit of

some, but encouraging one another, and all the more as you see the Day drawing near.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

**VERSE**

*John 13:1b*

**P** Having loved his own who were in the world, he loved them to the end.

**HOLY GOSPEL**

*Luke 22:7–20*

**P** The Holy Gospel according to St. Luke, the twenty-second chapter.

**C** Glory to You, O Lord.

<sup>7</sup>Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. <sup>8</sup>So Jesus sent Peter and John, saying, “Go and prepare the Passover for us, that we may eat it.” <sup>9</sup>They said to him, “Where will you have us prepare it?” <sup>10</sup>He said to them, “Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters <sup>11</sup>and tell the master of the house, ‘The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?’ <sup>12</sup>And he will show you a large upper room furnished; prepare it there.” <sup>13</sup>And they went and found it just as he had told them, and they prepared the Passover.

<sup>14</sup>And when the hour came, he reclined at table, and the apostles with him. <sup>15</sup>And he said to them, “I have earnestly desired to eat this Passover with you before I suffer. <sup>16</sup>For I tell you I will not eat it until it is fulfilled in the kingdom of God.” <sup>17</sup>And he took a cup, and when he had given thanks he said, “Take this, and divide it among yourselves. <sup>18</sup>For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” <sup>19</sup>And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” <sup>20</sup>And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

**NICENE CREED**

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the  
dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

*Sit*

**HYMN OF THE DAY**

*"O Lord, We Praise Thee" LSB 617*

- 1 O Lord, we praise Thee, bless Thee, and adore Thee,  
In thanksgiving bow before Thee.  
Thou with Thy body and Thy blood didst nourish  
Our weak souls that they may flourish:  
O Lord, have mercy!  
May Thy body, Lord, born of Mary,  
That our sins and sorrows did carry,  
And Thy blood for us plead

In all trial, fear, and need:

O Lord, have mercy!

- 2 Thy holy body into death was given,  
Life to win for us in heaven.  
No greater love than this to Thee could bind us;  
May this feast thereof remind us!

O Lord, have mercy!

Lord, Thy kindness did so constrain Thee  
That Thy blood should bless and sustain me.  
All our debt Thou hast paid;  
Peace with God once more is made:

O Lord, have mercy!

- 3 May God bestow on us His grace and favor  
That we follow Christ our Savior  
And live together here in love and union  
Nor despise this blest Communion!

O Lord, have mercy!

Let not Thy good Spirit forsake us;  
Grant that heav'nly-minded He make us;  
Give Thy Church, Lord, to see  
Days of peace and unity:

O Lord, have mercy!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2–3): Martin Luther, 1483–1546  
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## SERMON

*"Know the Lord in the New Covenant" Jeremiah 31:31-34*

*Stand*

## OFFERTORY

*LSB 192*

- ☞ Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from Thy presence, and take not Thy Holy Spirit  
from me.  
Restore unto me the joy of Thy salvation, and uphold me with Thy  
free spirit. Amen.**

*Sit*

## OFFERING

*Stand*

## PRAYER OF THE CHURCH

### SERVICE OF THE SACRAMENT

#### PREFACE

*LSB 194*

**P** The Lord be with you.

**C** **And with thy spirit.**

**P** Lift up your hearts.

**C** **We lift them up unto the Lord.**

**P** Let us give thanks unto the Lord, our God.

**C** **It is meet and right so to do.**

#### PROPER PREFACE

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

#### SANCTUS

*LSB 195*

**C** **Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that cometh in the name of  
the Lord.  
Hosanna, hosanna, hosanna in the highest.**

#### LORD'S PRAYER

*LSB 196*

**P** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against  
us;  
and lead us not into temptation,

but deliver us from evil.

**C** For Thine is the kingdom and the power and the glory forever and ever. Amen.

### THE WORDS OF OUR LORD

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### PAX DOMINI

LSB 197

**P** The peace of the Lord be with you always.

**C** Amen.

### AGNUS DEI

LSB 198

**C** O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

*Sit*

### DISTRIBUTION

#### DISTRIBUTION HYMN

"Wide Open Stand the Gates" LSB 639

1 Wide open stand the gates adorned with pearl,

While round God's golden throne

The choirs of saints in endless circles curl,

And joyous praise the Son!

They watch Him now descending

To visit waiting earth.

The Lord of Life unending

Brings dying hope new birth!

2 He speaks the Word the bread and wine to bless:

"This is My flesh and blood!"

He bids us eat and drink with thankfulness  
This gift of holy food.  
All human thought must falter—  
Our God stoops low to heal,  
Now present on the altar,  
For us both host and meal!

- 3 The cherubim, their faces veiled from light,  
While saints in wonder kneel,  
Sing praise to Him whose face with glory bright  
No earthly masks conceal.  
This sacrament God gives us  
Binds us in unity,  
Joins earth with heav'n beyond us,  
Time with eternity!

Text: J. K. Wilhelm Loehe, 1808–72; tr. Herman G. Stuempfle, Jr., 1923–2007

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## DISTRIBUTION HYMN

*"Feed Thy Children, God Most Holy" LSB 774*

- 1 Feed Thy children, God most holy;  
Comfort sinners poor and lowly.  
O Thou Bread of Life from heaven,  
Bless the food Thou here hast given!  
As these gifts the body nourish,  
May our souls in graces flourish  
Till with saints in heav'nly splendor  
At Thy feast due thanks we render.

Text: Johann Heermann, 1585–1647; tr. The Lutheran Hymnal, 1941

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*Stand*

## THANKSGIVING

*LSB 200*

- P** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth forever.

## POST-COMMUNION COLLECT

- P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love

toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

Sit

## STRIPPING OF THE ALTAR

*The communion vessels are reverently removed from the altar, the altar is stripped, and the chancel is cleared in preparation for the solemn services of Good Friday.*

### PSALMODY

Psalm 22

- C** <sup>1</sup>My God, my God, why have you forsaken me?  
Why are you so far from saving me, from the words of my groaning?
- <sup>2</sup>O my God, I cry by day, but you do not answer,  
and by night, but I find no rest.
- <sup>3</sup>Yet you are holy,  
enthroned on the praises of Israel.
- <sup>4</sup>In you our fathers trusted;  
they trusted, and you delivered them.
- <sup>5</sup>To you they cried and were rescued;  
in you they trusted and were not put to shame.
- <sup>6</sup>But I am a worm and not a man,  
scorned by mankind and despised by the people.
- <sup>7</sup>All who see me mock me;  
they make mouths at me; they wag their heads;
- <sup>8</sup>“He trusts in the LORD; let him deliver him;  
let him rescue him, for he delights in him!”
- <sup>9</sup>Yet you are he who took me from the womb;  
you made me trust you at my mother’s breasts.
- <sup>10</sup>On you was I cast from my birth,  
and from my mother’s womb you have been my God.
- <sup>11</sup>Be not far from me,  
for trouble is near,  
and there is none to help.
- <sup>12</sup>Many bulls encompass me;  
strong bulls of Bashan surround me;
- <sup>13</sup>they open wide their mouths at me,  
like a ravening and roaring lion.
- <sup>14</sup>I am poured out like water,  
and all my bones are out of joint;  
my heart is like wax;

it is melted within my breast;  
<sup>15</sup>my strength is dried up like a potsherd,  
and my tongue sticks to my jaws;  
you lay me in the dust of death.  
<sup>16</sup>For dogs encompass me;  
a company of evildoers encircles me;  
they have pierced my hands and feet—  
<sup>17</sup>I can count all my bones—  
they stare and gloat over me;  
<sup>18</sup>they divide my garments among them,  
and for my clothing they cast lots.  
<sup>19</sup>But you, O LORD, do not be far off!  
O you my help, come quickly to my aid!  
<sup>20</sup>Deliver my soul from the sword,  
my precious life from the power of the dog!  
<sup>21</sup>Save me from the mouth of the lion!  
You have rescued me from the horns of the wild oxen!  
<sup>22</sup>I will tell of your name to my brothers;  
in the midst of the congregation I will praise you:  
<sup>23</sup>You who fear the LORD, praise him!  
All you offspring of Jacob, glorify him,  
and stand in awe of him, all you offspring of Israel!  
<sup>24</sup>For he has not despised or abhorred  
the affliction of the afflicted,  
and he has not hidden his face from him,  
but has heard, when he cried to him.  
<sup>25</sup>From you comes my praise in the great congregation;  
my vows I will perform before those who fear him.  
<sup>26</sup>The afflicted shall eat and be satisfied;  
those who seek him shall praise the LORD!  
May your hearts live forever!  
<sup>27</sup>All the ends of the earth shall remember  
and turn to the LORD,  
and all the families of the nations  
shall worship before you.  
<sup>28</sup>For kingship belongs to the LORD,  
and he rules over the nations.  
<sup>29</sup>All the prosperous of the earth eat and worship;  
before him shall bow all who go down to the dust,  
even the one who could not keep himself alive.  
<sup>30</sup>Posterity shall serve him;  
it shall be told of the Lord to the coming generation;

**<sup>31</sup>they shall come and proclaim his righteousness to a people yet unborn,  
that he has done it.**

*All leave the church in silence.*

### **ACKNOWLEDGMENTS**

Holy Thursday from Lutheran Service Book

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## + SERVING IN GOD'S HOUSE +

	<u>ELDER</u>	<u>ACOLYTE</u>	<u>ORGANIST</u>
<i>Holy Week</i>			
<i>Thursday, 7:00 P.M.</i>	Gary Peterson	Jeremiah Wilson	Don Hoaglund
<i>Friday, 1:00 P.M.</i>	Ed Thornton	None	Don Hoaglund

## + 2022 HOLY WEEK & EASTER SERVICES +

Please join us in celebration of our Lord's death and resurrection with our Holy Week and Easter services:

Good Friday Service	Fri., Apr. 15 <sup>th</sup>	1:00 P.M.
Easter Sunrise Service	Sun., Apr. 17 <sup>th</sup>	6:30 A.M.
Easter Day Service	Sun., Apr. 17 <sup>th</sup>	9:00 A.M.

Please join us at 7:30 A.M. on Easter morning (4/17) for our Easter Breakfast. There is a sign-up sheet on the kiosk for those willing to bring an egg bake/breakfast casserole and for those who are willing to help serve and clean up.