



+ ASH WEDNESDAY +  
Wednesday, 2 March A+D 2022 • 7:00 P.M.

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OUR REDEEMER LUTHERAN CHURCH  
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**A WORD TO OUR GUESTS ABOUT HOLY COMMUNION:** In the Sacrament of the Altar, our Lord Jesus Christ gives us His very Body and Blood to eat and drink. Receiving the Sacrament is not merely a matter between God and the person, but a “communion,” something done in “community.” It is a public confession of our faith and expression of the unity that exists between Christians. Because of these reasons, Our Redeemer Lutheran Church practices closed communion. We invite those

who are members in good standing of LCMS congregations to join us at the altar today. All those communing for the first time should speak with the pastor before doing so.

**PREPARING FOR THE SACRAMENT OF THE ALTAR:** Christ offers His very body and blood, with the bread and wine, for the forgiveness of our sins. Those who come before the holy altar of God to receive this body and blood do so having prepared to receive this holy gift.

1. Have you confessed your sins before God in heaven? (See the Ten Commandments, *LSB* page 321.)
2. Are you able to come forward in a spirit of unity with those communing with you? (See 1 Corinthians 1:10; 11:18-19.)
3. Do you share the confession of faith proclaimed in this congregation and church body? (See Acts 2:42, 1 Corinthians 11:26.)
4. Do you believe that this bread and wine is truly the body and blood of Christ? (See *LSB*, page 326, “What is the Sacrament of the Altar?”)
5. Do you believe that this body and blood are given for your forgiveness, life, and salvation? (See *LSB* page 327, “What is the benefit of this eating and drinking?”)

**Our Redeemer is a congregation of The Lutheran Church-Missouri Synod.  
To learn more about The LCMS, visit [www.lcms.org](http://www.lcms.org).**

**RETURN TO THE LORD YOUR GOD WITH ALL YOUR HEART** On Ash Wednesday, we come down from the mountain with Jesus and set our face with His toward the cross in Jerusalem. We make our pilgrimage with Him by the way of repentance, and thus return to the dying and rising of Holy Baptism. For Christ Jesus, “*who knew no sin,*” became our sin, so that by His death we are released from sin, and in His resurrection we “*become the righteousness of God*” (2 Cor. 5:21). Since God has thereby reconciled the world to Himself in Christ, “*now is the favorable time; behold, now is the day of salvation*” (2 Cor. 6:2). He summons you to return to Him with all your heart because He is “*gracious and merciful, slow to anger, and abounding in steadfast love*” (Joel 2:13). Do so in faith and confidence before Him, and pray to Him as your Father. Give to the needy from a heart of love, and fast for the sake of repentance (Matt. 6:3–4, 6, 17–18).

+ IMPOSITION OF ASHES +

*Stand*

**P** Dear brothers and sisters of our Lord Jesus Christ, on this day the Church begins a holy season of prayerful and penitential reflection. Our attention is especially directed to the holy sufferings and death of our Lord Jesus Christ.

From ancient times the season of Lent has been kept as a time of special devotion, self-denial, and humble repentance born of a faithful heart that dwells confidently on His Word and draws from it life and hope.

Let us pray that our dear Father in heaven, for the sake of His beloved Son and in the power of His Holy Spirit, might richly bless this Lententide for us so that we may come to Easter with glad hearts and keep the feast in sincerity and truth.

*Silence for reflection.*

**P** O Lord,  
**C** **have mercy.**  
**P** O Christ,  
**C** **have mercy.**  
**P** O Lord,  
**C** **have mercy.**  
**P** O Christ,  
**C** **hear us.**  
**P** God the Father in heaven,  
**C** **have mercy.**  
**P** God the Son, Redeemer of the world,  
**C** **have mercy.**  
**P** God the Holy Spirit,  
**C** **have mercy.**  
**P** Be gracious to us.  
**C** **Spare us, good Lord.**  
**P** Be gracious to us.  
**C** **Help us, good Lord.**  
**P** By the mystery of Your holy incarnation;  
by Your holy nativity;  
by Your baptism, fasting, and temptation;  
by Your agony and bloody sweat;  
by Your cross and passion;  
by Your precious death and burial;  
by Your glorious resurrection and ascension;  
and by the coming of the Holy Spirit, the Comforter:  
**C** **Help us, good Lord.**  
**P** In all time of our tribulation;  
in all time of our prosperity;  
in the hour of death;  
and in the day of judgment:

**C** **Help us, good Lord.**

**P** We poor sinners implore You

**C** **to hear us, O Lord.**

**P** To prosper the preaching of Your Word;  
to bless our prayer and meditation;  
to strengthen and preserve us in the true faith;  
and to give heart to our sorrow and strength to our repentance:

**C** **We implore You to hear us, good Lord.**

**P** To draw all to Yourself;  
to bless those who are instructed in the faith;  
to watch over and console the poor, the sick, the distressed, the lonely, the forsaken,  
the abandoned, and all who stand in need of our prayers;  
to give abundant blessing to all works of mercy;  
and to have mercy on us all:

**C** **We implore You to hear us, good Lord.**

**P** To turn our hearts to You;  
to turn the hearts of our enemies, persecutors, and slanderers;  
and graciously to hear our prayers:

**C** **We implore You to hear us, good Lord.**

**P** Lord Jesus Christ, Son of God,

**C** **we implore You to hear us.**

**P** Christ, the Lamb of God, who takes away the sin of the world,

**C** **have mercy.**

**P** Christ, the Lamb of God, who takes away the sin of the world,

**C** **have mercy.**

**P** Christ, the Lamb of God, who takes away the sin of the world,

**C** **grant us Your peace.**

**P** O Christ,

**C** **hear us.**

**P** O Lord,

**C** **have mercy.**

**P** O Christ,

**C** **have mercy.**

**P** O Lord,

**C** **have mercy. Amen.**

**P** O God, You desire not the death of sinners, but rather that they turn from their wickedness and live. We implore You to have compassion on the frailty of our mortal nature, for we acknowledge that we are dust and to dust we shall return. Mercifully pardon our sins that we may obtain the promises You have laid up for those who are repentant; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*The rite continues with the imposition of ashes.*

*Sit*

*Using the right thumb, the pastor places the ashes on the forehead of each person in the sign of the cross, saying:*

Remember that you are dust, and to dust you shall return.

*After receiving the ashes, each person returns to his place in silence. There is no statement of dismissal.*

+ CORPORATE CONFESSION AND ABSOLUTION +

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.  
**C** **Amen.**

**P** I will go to the altar of God,  
**C** **to God my exceeding joy.**  
**P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**

*Sit*

**P** Beloved in the Lord, it is our intention to receive the Holy Supper of our Lord Jesus Christ, in which He strengthens our faith by giving us His body to eat and His blood to drink. Therefore, it is proper that we diligently examine ourselves, as St. Paul urges us to do, for this holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: "Take, eat; this is My body, which is given for you." It is as if He said, "I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat."

In the same way also He took the cup, gave thanks, and gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins." Again, it is as if He said, "I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which

gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink.”

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

**C** Amen.

**P** Having heard the Word of God, let us confess our sins to Him, imploring Him for the sake of His Son Jesus Christ to grant us forgiveness.

*Stand*

**C** **O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** God be merciful to you and strengthen your faith.

**C** Amen.

**P** Do you believe that the forgiveness I speak is not my forgiveness but God’s?

**C** Yes.

**P** Let it be done for you as you believe.

**P** In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in ✠ peace.

**C** Amen.

*Stand*

**INTROIT**

*Psalm 51:1–3, 10–12; antiphon: v. 17*

- P** The sacrifices of God are a broken spirit;  
**C** **a broken and contrite heart, O God, you will not despise.**  
**P** Have mercy on me, O God, according to your steadfast love;  
**C** **according to your abundant mercy blot out my transgressions.**  
**P** Wash me thoroughly from my iniquity,  
**C** **and cleanse me from my sin!**  
**P** For I know my transgressions,  
**C** **and my sin is ever before me.**  
**P** Create in me a clean heart, O God,  
**C** **and renew a right spirit within me.**  
**P** Cast me not away from your presence,  
**C** **and take not your Holy Spirit from me.**  
**P** Restore to me the joy of your salvation,  
**C** **and uphold me with a willing spirit.**

**C** ♪ **Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

- P** The sacrifices of God are a broken spirit;  
**C** **a broken and contrite heart, O God, you will not despise.**

**KYRIE**

*LSB 186*

- C** ♪ **Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.**

**SALUTATION AND COLLECT OF THE DAY**

- P** ♪ The Lord be with you.  
**C** ♪ **And with thy spirit.**

- P** ♪ Let us pray.

Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** ♪ **Amen.**

*Sit*

**OLD TESTAMENT READING**

*Joel 2:12–19*

- P** The Old Testament Reading for Ash Wednesday is from Joel, chapter 2.

<sup>12</sup>“Yet even now,” declares the LORD,  
“return to me with all your heart,

with fasting, with weeping, and with mourning;  
<sup>13</sup>and rend your hearts and not your garments.”  
 Return to the LORD, your God,  
 for he is gracious and merciful,  
 slow to anger, and abounding in steadfast love;  
 and he relents over disaster.  
<sup>14</sup>Who knows whether he will not turn and relent,  
 and leave a blessing behind him,  
 a grain offering and a drink offering  
 for the LORD your God?  
<sup>15</sup>Blow the trumpet in Zion;  
 consecrate a fast;  
 call a solemn assembly;  
<sup>16</sup>gather the people.  
 Consecrate the congregation;  
 assemble the elders;  
 gather the children,  
 even nursing infants.  
 Let the bridegroom leave his room,  
 and the bride her chamber.  
<sup>17</sup>Between the vestibule and the altar  
 let the priests, the ministers of the LORD, weep  
 and say, “Spare your people, O LORD,  
 and make not your heritage a reproach,  
 a byword among the nations.  
 Why should they say among the peoples,  
 ‘Where is their God?’”  
<sup>18</sup>Then the LORD became jealous for his land  
 and had pity on his people.  
<sup>19</sup>The LORD answered and said to his people,  
 “Behold, I am sending to you  
 grain, wine, and oil,  
 and you will be satisfied;  
 and I will no more make you  
 a reproach among the nations.”

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

## GRADUAL

*Hebrews 12:2*

**P** [O come, let us fix our eyes on] Jesus,

**C** **the founder and perfecter of our faith,**

**P** who for the joy that was set before him endured the cross, despising the shame,

**C** **and is seated at the right hand of the throne of God.**

## EPISTLE

*2 Corinthians 5:20b—6:10*

**P** The Epistle is from 2 Corinthians, chapter 5.

We implore you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

<sup>1</sup>Working together with him, then, we appeal to you not to receive the grace of God in vain. <sup>2</sup>For he says,

“In a favorable time I listened to you,  
and in a day of salvation I have helped you.”

Behold, now is the favorable time; behold, now is the day of salvation. <sup>3</sup>We put no obstacle in anyone’s way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; <sup>7</sup>by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

**VERSE**

*Joel 2:13b*

**P** Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love.

**HOLY GOSPEL**

*Matthew 6:1–6, 16–21*

**P** The Holy Gospel according to St. Matthew, the sixth chapter.

**C** *Glory be to Thee, O Lord.*

<sup>1</sup>[Jesus said:] “Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

<sup>2</sup>“Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. <sup>3</sup>But when you give to the needy, do not let your left hand know what your right hand is doing, <sup>4</sup>so that your giving may be in secret. And your Father who sees in secret will reward you.

<sup>5</sup>“And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. <sup>6</sup>But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you. . . .

<sup>16</sup>“And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. <sup>17</sup>But when you fast, anoint your head and wash your face, <sup>18</sup>that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.

<sup>19</sup>“Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, <sup>20</sup>but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. <sup>21</sup>For where your treasure is, there your heart will be also.”

**P** This is the Gospel of the Lord.

**C** ♪ Praise be to Thee, O Christ.

## NICENE CREED

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

*Sit*

## HYMN OF THE DAY

*"From Depths of Woe I Cry to Thee" LSB 607*

1 From depths of woe I cry to Thee,  
In trial and tribulation;  
Bend down Thy gracious ear to me,  
Lord, hear my supplication.  
If Thou rememb'rst ev'ry sin,  
Who then could heaven ever win  
Or stand before Thy presence?

- 2 Thy love and grace alone avail  
 To blot out my transgression;  
 The best and holiest deeds must fail  
 To break sin's dread oppression.  
 Before Thee none can boasting stand,  
 But all must fear Thy strict demand  
 And live alone by mercy.
- 3 Therefore my hope is in the Lord  
 And not in mine own merit;  
 It rests upon His faithful Word  
 To them of contrite spirit  
 That He is merciful and just;  
 This is my comfort and my trust.  
 His help I wait with patience.
- 4 And though it tarry through the night  
 And till the morning waken,  
 My heart shall never doubt His might  
 Nor count itself forsaken.  
 O Israel, trust in God your Lord.  
 Born of the Spirit and the Word,  
 Now wait for His appearing.
- 5 Though great our sins, yet greater still  
 Is God's abundant favor;  
 His hand of mercy never will  
 Abandon us, nor waver.  
 Our shepherd good and true is He,  
 Who will at last His Israel free  
 From all their sin and sorrow.

Text: tr. Catherine Winkworth, 1827–78, alt.; Martin Luther, 1483–1546

Text: Public domain

**SERMON**

*"The Disciplines of Lent" Matthew 6:1-6, 16-21*

*Stand*

**OFFERTORY**

*LSB 192*

**☩ ♪ Create in me a clean heart, O God, and renew a right spirit within me.  
 Cast me not away from Thy presence, and take not Thy Holy Spirit from me.  
 Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit.  
 Amen.**

*Sit*

**OFFERING**

*Stand*

## PRAYER OF THE CHURCH

+ SERVICE OF THE SACRAMENT +

### PREFACE

*LSB 194*

**P** ♪ The Lord be with you.

**C** ♪ **And with thy spirit.**

**P** ♪ Lift up your hearts.

**C** ♪ **We lift them up unto the Lord.**

**P** ♪ Let us give thanks unto the Lord, our God.

**C** ♪ **It is meet and right so to do.**

**P** ♪ It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS

*LSB 195*

**C** ♪ **Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.**

### LORD'S PRAYER

*LSB 196*

**P** ♪ Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

**C** ♪ **For Thine is the kingdom and the power and the glory forever and ever. Amen.**

### THE WORDS OF OUR LORD

*LSB 197*

**P** ♪ Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠

blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## PAX DOMINI

LSB 197

**P** ♪ The peace of the Lord be with you always.

**C** ♪ Amen.

## AGNUS DEI

LSB 198

**C** ♪ O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

*Sit*

## DISTRIBUTION

### DISTRIBUTION HYMN

*"I Come, O Savior, to Thy Table" LSB 618*

1 I come, O Savior, to Thy table,  
For weak and weary is my soul;  
Thou, Bread of Life, alone art able  
To satisfy and make me whole: Refrain

ref Lord, may Thy body and Thy blood  
Be for my soul the highest good!

2 Thy heart is filled with fervent yearning  
That sinners may salvation see  
Who, Lord, to Thee in faith are turning;  
So I, a sinner, come to Thee. Refrain

3 Unworthy though I am, O Savior,  
Because I have a sinful heart,  
Yet Thou Thy lamb wilt banish never,  
For Thou my faithful shepherd art: Refrain

4 Weary am I and heavy laden;  
With sin my soul is sore oppressed;  
Receive me graciously and gladden  
My heart, for I am now Thy guest. Refrain

5 What higher gift can we inherit?  
It is faith's bond and solid base;  
It is the strength of heart and spirit,  
The covenant of hope and grace. Refrain

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002598

**DISTRIBUTION HYMN***"Jesus, Thy Blood and Righteousness" LSB 563*

- 1 Jesus, Thy blood and righteousness  
My beauty are, my glorious dress;  
Midst flaming worlds, in these arrayed,  
With joy shall I lift up my head.
- 2 Bold shall I stand in that great day,  
Cleansed and redeemed, no debt to pay;  
Fully absolved through these I am  
From sin and fear, from guilt and shame.
- 3 Lord, I believe Thy precious blood,  
Which at the mercy seat of God  
Pleads for the captives' liberty,  
Was also shed in love for me.
- 4 Lord, I believe, were sinners more  
Than sands upon the ocean shore,  
Thou hast for all a ransom paid,  
For all a full atonement made.
- 5 When from the dust of death I rise  
To claim my mansion in the skies,  
This then shall be my only plea:  
Jesus hath lived and died for me.
- 6 Jesus, be endless praise to Thee,  
Whose boundless mercy hath for me,  
For me, and all Thy hands have made,  
An everlasting ransom paid.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt.  
Text: Public domain

*Stand***NUNC DIMITTIS***LSB 199*

- ☩** **Lord, now lettest Thou Thy servant depart in peace according to Thy word,  
for mine eyes have seen Thy salvation, which Thou hast prepared before the face  
of all people,  
a light to lighten the Gentiles and the glory of Thy people Israel.  
Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

**THANKSGIVING***LSB 200*

- ☩** **O give thanks unto the Lord, for He is good,  
☩ and His mercy endureth forever.**
- ☩** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** ♪ **Amen.**

**P** ♪ The Lord be with you.

**C** ♪ **And with thy spirit.**

## **BENEDICAMUS**

LSB 202

**P** ♪ Bless we the Lord.

**C** ♪ **Thanks be to God.**

## **BENEDICTION**

LSB 202

**P** ♪ The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

**C** ♪ **Amen, amen, amen.**

## **HYMN TO DEPART**

*"O Lord, throughout These Forty Days" LSB 418*

- 1 O Lord, throughout these forty days  
You prayed and kept the fast;  
Inspire repentance for our sin,  
And free us from our past.
- 2 You strove with Satan, and You won;  
Your faithfulness endured;  
Lend us Your nerve, Your skill and trust  
In God's eternal Word.
- 3 Though parched and hungry, yet You prayed  
And fixed Your mind above;  
So teach us to deny ourselves,  
Since we have known God's love.
- 4 Be with us through this season, Lord,  
And all our earthly days,  
That when the final Easter dawns,  
We join in heaven's praise.

Text: based on Claudia F. Hernaman, 1838–98; para. Gilbert E. Doan, 1930

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## **ACKNOWLEDGMENTS**

Divine Service, Setting Three from Lutheran Service Book

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+ SERVING IN GOD'S HOUSE +

**ELDER**

**ACOLYTE**

**ORGANIST**

Wednesday, 3/2

<i>Wednesday, 7:00 P.M.</i>	Damian Treiber	Analise Muchka	Don Hoaglund
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Wednesday, 3/9

<i>Wednesday, 7:00 P.M.</i>	Damian Treiber	Lillie Wilson	Digital Music
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+ 2022 LENTEN SUPPERS & SERVICES +

Join us every Wednesday during the season of Lent for a **supper being served at 6:00 P.M.**, followed by a **Lenten service at 7:00 P.M.** Our Lenten Theme this year is “**This Is Love**” and is based on **1 John 4.**

<b><u>Date</u></b>	<b><u>Service</u></b>	<b><u>Serving Supper</u></b>
March 9 <sup>th</sup>	Midweek of Lent 1	Confirmation Class
March 16 <sup>th</sup>	Midweek of Lent 2	Church Council
March 23 <sup>rd</sup>	Midweek of Lent 3	Youth Group
March 30 <sup>th</sup>	Midweek of Lent 4	To Be Determined
April 6 <sup>th</sup>	Midweek of Lent 5	Potluck